

# TOWN of HIGHLAND

HIGHLAND MUNICIPAL BUILDING • 3333 RIDGE ROAD • HIGHLAND, INDIANA 46322

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## OFFICE of the TOWN COUNCIL

### *PUBLIC NOTICE*

DATE: WEDNESDAY, MARCH 24, 2026  
TO: AREA MEDIA AND PUBLIC

**RE: SPECIAL MEETING OF THE TOWN COUNCIL OF HIGHLAND.**

PLEASE LET THIS SERVE AS NOTICE THAT A SPECIAL MEETING OF THE HIGHLAND TOWN COUNCIL IS CALLED FOR MONDAY, MARCH 30, 2026 AT 6:45 P.M. AT THE CENTRAL FIRE STATION, 2901 HIGHLAND AVENUE, HIGHLAND. THE PURPOSE OF THE SPECIAL MEETING IS TO CONSIDER THE AWARD OF FEDERAL FUNDS FROM THE NORTHWESTERN INDIANA REGIONAL PLANNING COMMISSION AND PERHAPS ACT TO APPROVE AND INSTRUCT THE TOWN COUNCIL PRESIDENT TO AFFIX HIS SIGNATURE TO THE TRANSMITTAL LETTER COMMITTING HIGHLAND TO ACCEPT AND PARTICIPATE IN THE PROGRAM, AND SUCH OTHER MATTERS AS THE TOWN COUNCIL DETERMINES ARE NECESSARY OR DESIRABLE. THE MEETING IS AN IN PERSON MEETING.

FOLLOWING THE SPECIAL MEETING, THE TOWN COUNCIL WILL RESOLVE INTO ITS EXECUTIVE SESSION.

TOWN COUNCIL of HIGHLAND  
George Georgeff, President

BY: OFFICE OF THE HIGHLAND CLERK-TREASURER  
MARK HERAK, CLERK-TREASURER

(IC 5-14-1.5-5).

Generation: 3/27/26 at 11:36 AM