

**Agenda**  
**Fifty-Ninth Regular or Special Meeting**  
**of the Thirtieth Town Council of Highland**  
**Special Meeting of Monday, March 30, 2026 at 6:45 p.m.**  
**Agenda organized pursuant to Section 2.05.090 of the Highland Municipal Code**

Topic: Town of Highland, IN - Town Council Plenary Meeting  
Time: March 30, 2026 06:45PM Central Time (US and Canada)

\*Pursuant to Enrolled House Bill 1167, this meeting is convened as an in person meeting and live streamed to the Town of Highland Facebook. Facebook permits the public to observe and record the proceedings but allows no interaction between and among the Town Council and members of the public. The public is able to participate in person. If you are in the audience and unwilling to be recorded and live streamed, we ask you to depart the meeting room now, otherwise your continued presence is your consent to be recorded and live streamed

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**Pledge of  
Allegiance:**

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**Roll Call:**



**A GREAT PLACE  
TO CALL HOME**

George Georgeff

Doug Turich

Alex Robertson

Thomas (Tom) Black

Philip Scheeringa

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**Special Orders:**

1. Ratify the calling of a special meeting for Monday, March 30, 2026, pursuant to HMC Section 2.05.130(A)(4) and Section 2.05.130(F).
2. **Approval and instruction.** Action to approve and instruct the Town Council President to affix his signature to the Transmittal Letter Committing Highland to Participate with the Northwestern Indiana Regional Planning Commission for the Purchase of Zero (Electric) Vehicles dated March 9, 2026.
3. **Works Board Order 2026-10 : Approving and Authorizing the Metropolitan Police Chief to Purchase from Graff Chevy & KIA of**

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*The Town of Highland acknowledges its responsibility to comply with the American with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, etc.) for participation in or access to Municipal sponsored public programs, services and or meetings, the Town of Highland requests that individuals make requests for these services forty-eight (48) hours ahead of the scheduled program, service and or meeting. To make arrangements, contact the ADA Coordinator for the Town of Highland at (219) 972-7595.*

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Burns Harbor, IN through the Award of Federal Funds from the Northwestern Indiana Regional Planning Commission four (4) 2026 Chevrolet Silverado EV (CT35843) edWD Crew Cab Standard Range Work Truck pursuant to I.C. 5-22-8-3.

- 4. **Special Patrol Zone Agreement.** Special patrol services provided by the Town at Garber Chevrolet, Highland, Town Council Approval pursuant to HMC Section 9.10.250 (E). If adopted they will be charged fees for services.

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**ADJOURNMENT**

**The Town Council March 30, 2026 Executive Session immediately following the Special Meeting.**

*Posted pursuant to IC 5-14-1.5-4(a)*

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