

**OFFICE of the HIGHLAND TOWN COUNCIL**

**NOTICE OF EXECUTIVE SESSION**

DATE: **Monday, March 23, 2026**

TO: NEWS GROUPS  
INFORMATION PATRONS

FROM: OFFICE of the CLERK-TREASURER

THE HIGHLAND TOWN COUNCIL, WHICH IS THE GOVERNING BODY of the MUNICIPAL CORPORATION, WILL BE CONDUCTING AN **EXECUTIVE SESSION** FOR *DISCUSSION STRATEGY* WITH RESPECT TO CONTRACT NEGOTIATIONS.

THE PURPOSE OF THIS EXECUTIVE SESSION IS *EXPRESSLY* PERMITTED UNDER THE OPEN MEETING ACT, **PURSUANT TO I.C. 5-14-1.5-6.1(b)(18)**. EXECUTIVE SESSIONS ARE MEETINGS FROM WHICH THE PUBLIC IS EXCLUDED FOR THE POLICY REASONS STATED IN THE SPECIFIC STATUTE.

THIS MEETING WILL BE CONVENED **MONDAY, MARCH 30, 2026 at 7:00 p.m.** at the CENTRAL FIRE STATION, 2901 HIGHWAY AVENUE, HIGHLAND, INDIANA 46322. THE MEETING IS CLOSED TO THE PUBLIC. A MEMORANDUM OF THE MEETING WILL BE CERTIFIED AND MAINTAINED WITH THE RECORDS OF THE TOWN.

HIGHLAND TOWN COUNCIL  
George Georgeff, President

BY: MARK HERAK  
CLERK-TREASURER