

AGENDA

HIGHLAND REVELOPMENT COMMISSION

MONDAY, FEBRUARY 23, 2026

IMMEDIATELY FOLLOWING THE TOWN COUNCIL PLENARY AND STUDY SESSION

PLENARY MEETING

Roll Call:

President Alex Robertson	Executive Appointment	1/1/2026 - 1/1/2027
Vice President Tom Black	Executive Appointment	1/1/2026 - 1/1/2027
Secretary Phil Scheeringa	Executive Appointment	1/1/2026 - 1/1/2027
Commissioner George Georgeff	Legislative Appointment	1/1/2026 - 1/1/2027
Commissioner Doug Turich	Legislative Appointment	1/1/2026 - 1/1/2027
Commissioner Patrick Krull		1/1/2026- 1/1/2027

MINUTES OF PREVIOUS SESSION: 1/12/26,1/26/26

Communications: NONE

PUBLIC COMMENTS (LIMITED TO MATTERS ON THE AGENDA):

UNFINISHED BUSINESS AND GENERAL ORDERS: NONE

NEW BUSINESS :

1. RESOLUTION 2026-02 –Purchase Contract Approval for 2655 Garfield Purchase

2. RESOLUTION 2026-07 -Highland Consolidated Allocation Area -The Commission has determined that all potential captured assessment (as defined in 50 IAC 8-1-16) with respect to the Allocation Area as of the January 1, 2026 assessment date (for Pay 2027) shall be captured assessment

3. RESOLUTION 2026-08 -Highland Acres Allocation Area -The Commission has determined that all potential captured assessment (as defined in 50 IAC 8-1-16) with respect to the Allocation Area as of the January 1, 2026 assessment date (for Pay 2027) shall be captured assessment

4. RESOLUTION 2026-09 -Highland Cardinal Campus Allocation Area -The Commission has determined that all potential captured assessment (as defined in 50 IAC 8-1-16) with respect to the Allocation Area as of the January 1, 2026 assessment date (for Pay 2027) shall be captured assessment

5. RESOLUTION 2026-10 - Deans Downtown Highland Landscape Maintenance Services -This contract will be in effect for a period of two (2) years, with services rendered seasonally between April 1st and November 30th of each year. Seasonal contract start and end dates are shown above in the payment summary. The established contract price listed above represents pricing for the first year of service. The contract price will be subject to an annual escalation of five percent (5%) for each subsequent year under contract.

- o 2026: \$51,490
 - o 2027: \$54,065
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6. MOTION 8600 KENNEDY AVE - Attorney Jasaitis to follow -up with owner with proposed amount of the average of the 2 proposals

PUBLIC COMMENTS:

BUSINESS FROM THE COMMISSIONERS: Special Meeting on March 2nd to open Demolition Bids

CLAIMS: Per the docket in the amount of:

Fund 2216 - Redevelopment General	\$65,783.41
Fund 4406 - Redevelopment Capital	\$23,307.78
Fund 4445 - Downtown Redev District	\$14,788.59
TOTAL	\$103,879.78

NEXT MEETING: The next Plenary Meeting will be held on Monday, March 23rd, 2026, immediately following the Town Council Plenary and Study Session, at the Town of Highland, Town Hall located at 3333 Ridge Rd.

ADJOURNMENT: Meeting Adjourned at: _____

The Town of Highland acknowledges its responsibility to comply with the American with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services, (i.e. sign interpretative services, alternative audio/visual devises, etc.) for participation in or access to Municipal sponsored public programs, series and or meeting, the Town of Highland request that individuals make request for these services forty-eight (48) hours ahead of the scheduled program, service and or meeting. To make arrangements, contact the ADA Coordinator for the Town of Highland at (219) 972-7598.