

# HIGHLAND REDEVELOPMENT COMMISSION

## STUDY SESSION AGENDA

MONDAY, November 10<sup>TH</sup>, 2025

Immediately following the Town Council Plenary and Study Session Study Session

President Alex Robertson	Executive Appointment	1/1/2025-1/1/2026
Vice President Tom Black	Executive Appointment	1/1/2025-1/1/2026
Secretary Phil Scheeringa	Executive Appointment	1/1/2025-1/1/2026
Commissioner George Georgeff	Legislative Appointment	1/1/2025-1/1/2026
Commissioner- Doug Turich	Legislative Appointment	1/1/2025-1/1/2026
Nonvoting Advisor Pat Krull		

1. Discussion- 2026 Homeownership Forgivable Loan Program Draft for Town Council Approval
2. Discussion- 3303 45<sup>TH</sup> Abandoned gas station update Lake County Commissioners Sale \*11/26
3. Discussion – 8436 Kennedy – old gas station by U.S. Post Office - Order Phase I
4. Discussion - Redevelopment 2026 Spending Plan Draft review

### Commissioners Comments

The Town of Highland acknowledges its responsibility to comply with the American with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services, (i.e. sign interpretative services, alternative audio/visual devises, etc.) for participation in or access to Municipal sponsored public programs, series and or meeting, the Town of Highland request that individuals make request for these services forty-eight (48) hours ahead of the scheduled program, service and or meeting. To make arrangements, contact the ADA Coordinator for the Town of Highland at (219) 972-7598.