

**TOWN of HIGHLAND**  
**Department of Water Works**  
**Board of Water Works Directors**  
**NOTICE OF SPECIAL PUBLIC MEETING**

FROM: President of the Water Works Board of Directors

**October 28, 2025**

TO:           AREA MEDIA  
              FOR IMMEDIATE RELEASE

RE:           MEETING NOTICE

PLEASE LET THIS MISSIVE SERVE AS NOTICE THAT THE HIGHLAND WATERWORKS, BOARD OF DIRECTORS, WILL MEET IN A SPECIAL PUBLIC MEETING ON **THURSDAY, NOVEMBER 20, 2025 AT 6:30 P.M.** THE BUSINESS THAT WILL BE CONDUCTED WILL INCLUDE CONSIDERATION OF THE NOVEMBER, 2025 CLAIM DOCKET AND ANY OTHER BUSINESS THAT MAY COME BEFORE THE WATERWORKS BOARD OF DIRECTORS.

FOLLOWING THE SPECIAL PUBLIC MEETING, THE BOARD WILL IMMEDIATELY CONVENE IN A WORK-STUDY SESSION.

THE MEETING WILL TAKE PLACE AT THE HIGHLAND PUBLIC WORKS FACILITY, 8001 KENNEDY AVENUE, HIGHLAND, INDIANA.

TOWN OF HIGHLAND DEPARTMENT OF WATER WORKS  
GEORGE SMITH, PRESIDENT