

AGENDA

HIGHLAND REVELOPMENT COMMISSION

MONDAY, SEPTEMBER 22, 2025

IMMEDIATELY FOLLOWING THE TOWN COUNCIL PLENARY AND STUDY SESSION

PLENARY MEETING

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|------------------------------|-----------|-------------|---------------------|
| President Alex Robertson | Executive | Appointment | 1/1/2025 - 1/112026 |
| Vice President Tom Black | Executive | Appointment | 1/1/2025 - 1/112026 |
| Secretary Phil Scheeringa | Executive | Appointment | 1/1/2025 - 1/112026 |
| Commissioner George Georgeff | Executive | Appointment | 1/1/2025 - 1/1/2026 |
| Commissioner Doug Turich | Executive | Appointment | 1/1/2025 - 1/1/2026 |

MINUTES OF PREVIOUS SESSION: Minutes from 8/25/25

Communications: Cash Balance Report

COMMENTS FROM THE PUBLIC OR VISITORS(LIMITED TO MATTERS ON THE AGENDA):

UNFINISHED BUSINESS AND GENERAL ORDERS

NEW BUSINESS:

PUBLIC OOMMENTS:

BUSINESS FROM THE COMMISSIONERS :

CLAIMS: Per the docket in the amount of:

| | |
|-------------------------|--------------------|
| Redevelopment General | \$16,951.98 |
| Redevelopment Capital | \$9,601.49 |
| Safe Street Grant Fund | \$3,209.66 |
| Downtown Redev District | \$28,092.70 |
| TOTAL | \$57,845.83 |

NEXT MEETING: The next Plenary Meeting will be held on Monday, October 27, 2025, immediately following the Town Council Plenary and Study Session, at the Town of Highland, Town Hall located at 3333 Ridge Rd

ADJOURNMENT. Meeting Adjourned at _____

The Town of Highland acknowledges its responsibility to comply with the American with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services, (i.e. sign interpretative services, alternative audio/visual devises, etc.) for participation in or access to Municipal sponsored public programs, series and or meeting, the Town of Highland request that individuals make request for these services forty-eight (48) hours ahead of the scheduled program, service and or meeting. To make arrangements, contact the ADA Coordinator for the Town of Highland at (219) 972-7598