

TOWN of HIGHLAND
HIGHLAND MUNICIPAL BUILDING • 3333 RIDGE ROAD • HIGHLAND, INDIANA 46322
PHONE: (219) 838-1080 FAX: (219) 972-5097

OFFICE of the TOWN COUNCIL

PUBLIC NOTICE

DATE: THURSDAY, MAY 29, 2025

TO: AREA MEDIA AND PUBLIC

RE: **SPECIAL MEETING OF THE TOWN COUNCIL OF HIGHLAND**

PLEASE LET THIS SERVE AS NOTICE THAT THE HIGHLAND TOWN COUNCIL WILL MEET IN A SPECIAL PUBLIC MEETING ON MONDAY, JUNE 2, 2025, AT 6:30 P.M. THE PURPOSE OF THE SPECIAL MEETING IS TO ALLOW THE TOWN COUNCIL TO CONSIDER THE FOLLOWING MATTERS: (1) TO ACT UPON THE RECOMMENDATION OF THE HIGHLAND FIRE FIGHTERS ASSOCIATION, SELECT THE SUCCESSFUL CANDIDATE AND TO EXTEND AN EMPLOYMENT CONTRACT PURSUANT TO SECTION 3.03 OF THE COMPENSATION AND BENEFITS ORDINANCE, COMMONLY KNOWN AS THE EMPLOYEE HANDBOOK; (2) RECONSIDER APPROPRIATION ENACTMENT NO. 2025-19 (MCCD); (3) CONSIDER ORDINANCE NO. 1822 – ESTABLISHMENT OF DESIGNATED OUTDOOR REFRESHMENT AREA (DORA), AND TO CONSIDER SUCH OTHER MATTERS THAT MAY BE DESIRABLE OR NECESSARY TO COME BEFORE THE TOWN COUNCIL.

THE MEETING WILL TAKE PLACE AT THE HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, HIGHLAND, INDIANA.

THESE MEETINGS ARE OPEN TO THE PUBLIC TO OBSERVE AND RECORD.

TOWN COUNCIL of HIGHLAND
George Georgeff, President

BY: OFFICE OF THE HIGHLAND CLERK-TREASURER
MARK HERAK, CLERK-TREASURER

(IC 5-14-1.5-5).