

# HIGHLAND MAIN STREET BUREAU

SUBDIVISION OF REDEVELOPMENT DEPT. 14.15

(NOT LESS THAN 7 MEMBERS NOT MORE THAN 21)

May 1st, 2025

6:15 P.M.

## Agenda

Roll Call (\* Five members must be present for a Quorum.)

1. **Ben Tomera** - President
2. **Sandy McKnight** - Vice President
3. **Sandy Ray** – Secretary
4. **Alex Robertson** – Town Council Liaison & Executive Appointment
5. **Diane Barr Roumbos**
6. **James Roumbos**
7. **Al Simmons**
8. **Desi Biro**

Approval of the Minutes April 3rd, 2025

- Approval to pay for Owl supplies to Alex Robertson
- Update on Retail Crawl
- Approval of the Bands
  - NOMAD - \$600.00
  - Dave Parker - \$400.00
  - Strings Beyond Description - \$600.00
- Meeting on July 3<sup>rd</sup>

Board Member comments

Adjournment

\*Meeting Agenda is subject to change