### Agenda

### Thirty-Second Regular or Special Meeting of the Thirtieth Town Council of Highland

### Regular Plenary Meeting of Monday, April 14, 2025 at 6:30 p.m. Agenda organized pursuant to Section 2.05.090 of the Highland Municipal Code

Topic: Town of Highland, IN - Town Council Plenary Meeting Time: April 14, 2025 06:30 PM Central Time (US and Canada)

\*This meeting is convened as an in person meeting and lived streamed to the Town of Highland Facebook. Facebook permits the public to observe and record the proceedings but allows no interaction between and among the Town Council and members of the public. The public is able to participate in person.

Maria de la companya della companya	
Prayer:	Doug Turich
Pledge of	Doug Turich
Allegiance:	
Roll Call:	
	George Georgeff
HIGHLAND	Doug Turich
A GREAT PLACE TO CALL HOME	Alex Robertson
	Thomas (Tom) Black
	Philip Scheeringa
Minutes of	
Previous Session:	Minutes of the Regular Meeting of 24 March 2025.
Special Orders:	1. Consideration of Proposed Additional Appropriations: (controlled and non-controlled funds): Proposed Additional Appropriations in Excess of the 2025 Budget for the Redevelopment Capital Fund in the amount of \$51,489.00.
	(a) Attorney verification of Proofs of Publication: The TIMES 27 March 2025.
	(b) Public Hearing.

- c) Action on **Appropriation Enactment No. 2025-03**: An Enactment Appropriating Additional Moneys in Excess of the Annual Budget for the **Redevelopment Capital Fund**, all pursuant to I.C. 6-1.1-18, and I.C. 36-5-3-5 \*requires 2 readings if the Council desires to pass it on the first night.
- **2.** Presentation from Dan Botich of DEF Consulting. Mr. Botich was invited by the Redevelopment Director to present the Annual Redevelopment Report. Per I.C. 36-7-14-13, the Redevelopment Commission's Annual Report must be uploaded into Gateway no later than April 15<sup>th</sup> of the following year.
- 3. **Resolution No. 2025-12:** A Resolution Expressing the Sense of the Town Council regarding its Opposition to SB1, cutting Residential and Business Personal Property from the Tax Base.

<b>COMMENTS FROM</b>
THE PUBLIC or
VISITORS

This portion of the Town Council Meeting is reserved for persons who desire to address the Town Council regarding matters on the agenda. Persons addressing the Town Council are requested to limit their presentations to **two (2) minutes** and encouraged to avoid repetitious comments.

### **Staff Reports:**

- Building & Inspection Report.
- Fire Department Report.
- Workplace Safety Report.

### **Communications:**

Park Clean-up Day April  $26^{th}$  from 9:00 to 11:30, Volunteers welcomed Restaurant Crawl April  $29^{th}$ 

Police Memorial Service May 10<sup>th</sup> at Markley Park starting at 9:00 o'clock am National Police Appreciation Week May 11<sup>th</sup> to May 17<sup>th</sup>

Spring Clean-up May 20, 2025

### **Appointments:**

### • Statutory Boards and Commissions

Executive Appointments (May be made in meeting or at another time)

**Regional Statutory Commissions or Boards** 

1. Lake County Convention and Visitors Bureau Board of Directors. (1) Appointment by Town Council President. (NOT DUE UNTIL JUNE 30 2025) (Currently serving Christine Cash) Appointing authority must give sole consideration to individuals who are knowledgeable about or employed as executives or managers in Hotel, Motel, Banking, Real Estate and hospitality. Cannot hold an elected or appointed political office

### Home Rule Boards and Commissions

Legislative Appointments

**1. Advisory Board of Zoning Appeals:** (1) appointment to be made by Fiscal Body. (*Note: Currently held by David Helms, term ending 1st Monday January 2025). Term is for three (3) years.* 

Regional Statutory Commissions or Boards

Home Rule Commissions

2. Main Street Bureau Board: (17) appointments to be made by the Town Council. Term: Two years ending 1 Jan 2027. Currently serving are Alex Robertson, Diane Barr-Roumbus, James Roumbus Sandy McKnight, Al Simmons, Sandy Ray, Ben Tomera and Desiree Biro.

### Unfinished Business & General Orders:

None

### **NEW BUSINESS:**

- **1. Resolution No. 2025-10:** A Resolution Authorizing the Town of Highland, Indiana to Enter into an Agreement with the County of Lake, Indiana in Undertaking Community Development Activities for Fiscal Year 2025.
- 2. Authorizing the proper officer to publish legal notice of a public hearing: A Public Hearing to consider additional appropriations in the amount of \$35,000.00 in the MCCD Fund. If approved, the public hearing will be held on April 28, 2025, at 6:30 P.M. O'clock in the Municipal Building, 3333 Ridge Road, Highland.
- **3.** Authorizing the proper officer to publish legal notice for a public hearing to consider the establishment of the Municipal Cumulative Capital Development Fund under the provisions of Indiana Code IC 36-9-15.5. If approved, the public hearing will be held on 28th day of April 2025, at 6:30 o'clock pm. at the a Highland Municipal Building, 3333 Ridge Road, Highland.
- **4. Proposed Ordinance No. 1817:** An Ordinance to Amend the Highland Municipal Code by Repealing the subchapter establishing the Municipal Cumulative Capital Development Fund, and amending by re-Establishing the subchapter, with the same sections in the Highland Municipal Code, all Pursuant to IC 36-1-3, IC 36-5-2, IC 36-9-15.5 and IC 6-1.1-41 et seq. (Introduce only)
- 5. Appropriation and Cash Transfer Resolution No. 2025-02: An Exigent Resolution providing for the Transfer of Appropriation and Cash Balances from and Among Major Budget Classifications to the Community

Crossings Grant Fund as Requested by the Proper Officer and Forwarded to the Town Council for its Action Pursuant to IC 6-1.1-18-6.

- 6. Works Board Order No. 2025-10: An Order of the Works Board Approving and Authorizing the Fire Chief to Purchase Bunker Pants and Coats from Air One Equipment, Inc., of 360 Production Drive, South Elgin, IL 60177, for ten (10) Globe Highland Spec G-Xtreme Bunker Coat, ten (10) Globe Highland Spec GPS Bunker Pants, ten (10) Majestic Ultra C6 Black Carbon Hood, ten (10) Cairns 1836 Helmet and ten (10) Firecraft Phoenix Glove, all pursuant to I.C. 5-22-8-3.
- 7. Enactment 2025-13: An Enactment Expressing a Finding and Determination that an Emergency Continues to Exist and Affirming the Town Executive's Proclamation 2025-01 Declaring a Local Disaster Emergency, Granting a Time extension and Conferring Special Authority on the Municipal Executive of the Town of Highland.
- 8. Works Board Order Number 2025-11: An Order Finding And Determining Certain Personal Property Of The Municipality As No Longer Needed For The Purposes For Which Originally Acquired Or Have Been Left In The Custody Of An Officer Or Employee Of The Town Of Highland And Have Remained Unclaimed For More Than One (1) Year Or Have Been Deemed Worthless And Of No Market Value. (i-pad)
- 9. Works Board Order Number 2025-09: An Order Finding And Determining Certain Personal Property Of The Municipality As No Longer Needed For The Purposes For Which Originally Acquired Or Have Been Left In The Custody Of An Officer Or Employee Of The Town Of Highland And Have Remained Unclaimed For More Than One (1) Year Or Have Been Deemed Worthless And Of No Market Value. (fire extinguishers)

Comments or Remarks from the Town Council: (Good of the Order) Councilor George Georgeff

**Councilor Doug Turich** 

**Councilor Alex Robertson** 

**Councilor Tom Black** 

Councilor Philip Scheeringa

COMMENTS FROM THE PUBLIC or VISITORS	This portion of the Town Council Meeting is reserved for persons who desire to address the Town Council. Depending on the nature of the comments, the Town Council may direct the staff to address the topic or follow-up on matters that may arise from public comments. If necessary, the matter may be set for action at a future meeting. Persons addressing the Town Council are requested to limit their presentations to <b>two (2) minutes</b> and encouraged to avoid repetitious comments.
ACTION TO PAY	Accounts payable March 26,2025 to April 15,2025, in the amount of
Accounts Payable Vouchers	\$836,268.34
	General Fund, \$492,395.19; MVH Fund, \$58,616.49; LR&S Fund, \$3,337.50; LAW Enforcement Continuing Education Training and Supply Fund, \$1,769.97; Public Safety Income, \$23,884.50; Donation, \$39.99; MCCD, \$18,073.61; ICT Fund, \$17,624.27; Insurance Premium \$220,526.82
	Payroll Docket for payday of April 4, 2025 by fund:
	General, \$333,504.94
	Payroll Docket for payday of April 4, 2025;
	Office of Clerk-Treasurer, \$17,786.37; Building and Inspection Department, \$11,415.04; Metropolitan Police Department, \$163,008.20; Public Works Department (Agency), \$79,960.50; Fire Department, \$2,348.40 and Information and Technology Department, \$4,354.35; Total Payroll: \$278,872.86.
ADJOURNMENT	The Town Council's April 14, 2025 study session immediately following the adjournment of the April 14, 2025 Regular Plenary Meeting.  *Posted pursuant to IC 5-14-1.5-4(a)*

GL Number

Invoice Line Desc

# INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND EXP CHECK RUN DATES 03/26/2025 - 04/15/2025 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Ref # Vendor Invoice Descrip

Page: 1/6

Invoice Description

Amount

Check #

Dept 0007 FIRE DEPARTMENT 1101-0007-11114 1101-0007-11114 1101-0007-20003 1101-0007-23004 1101-0007-23004 1101-0007-23004 1101-0007-23006 1101-0007-35006 1101-0007-35005 1101-0007-35005 1101-0007-35007 1101-0007-35007 1101-0007-35007 1101-0007-35007 1101-0007-35001 1101-0007-35007 1101-0007-35001 1101-0007-35007	Dept 0006 BUILDING & I. 1101-0006-20003 1101-0006-20003 1101-0006-34023 1101-0006-34043	Dept 0003 VIPS 1101-0003-39007 V  Dept 0004 CLERK-TREASURER 1101-0004-20003 C 1101-0004-20003 C 1101-0004-20003 C 1101-0004-31004 H 1101-0004-32002 M 1101-0004-34023 H 1101-0004-34023 H	Dept 0001 TOWN COUNCIL 1101-0001-31001 1101-0001-31003 1101-0001-33001 1101-0001-33001 1101-0001-34023 1101-0001-38004 1101-0001-39004	Dept 0000
1ST QUARTER MEETING ATTENDANC 4TH QUARTER MEETING ATTENDANC GLOVES D/S PAYROLL CHECKS-FD SEALED BEAM BINDERS GLOVES FIRE ARMOR MED INV#39560 ACT 32980263 FIRE D LEVEL A SUIT TEST KIT W/ BLOW HEALTH & DENTAL INSURANCE LIFE INSURANCE ELECTRIC - CENTRAL FIRE STATI HYDRANT - SOUTH STATION HYDRANT - CENTRAL STATION SEWER USAGE SEWER USAGE SEWER USAGE- CENTRAL STATION BLOWHARD REPAIR SENSIT G2 5654	INSPECTION  D/S PAYROLL CHECKS-BI  MISC SUPPLIES  HEALTH AND DENTAL INSURANCE  LIFE INSURANCE	VIPS CAR WASHES FOR MARCH  RER  D/S PAYROLL CHECKS-CT  OFFICE SUPPLIES-ENVELOPES  OFFICE SUPPLIES  HAMPTON INN  MILEAGE TO PLAINFIELD, IN  HEALTH & DENTAL INS  LIFE INS	PROFESSIONAL SERVICES INV 210 TC BOND TOM BLACK 999241720 MAIN SQ DECORATIVE FENCE HEARING TO RE-ESTABLISH THE M HEALTH & DENTAL FEB COVERAGE NEW PAGES/ WEB UPDATE INSERTING GAZEBO INTO BILLS	GEN FIIND TRANSFERS
113989 113990 113762 113848 113993 113847 113847 113830 113844 113991 113992 113992 113992 113992	113763 113818 113832 113832	113900 113765 113863 113806 113784 113784 113782 113829	113783 113783 113876 113780 113988 113988 113828 1114001 113786	1 1 28 5 7
HIGHLAND FIRE DEPARTMENT HIGHLAND FIRE DEPARTMENT FIRE SERVICE, INC. A.E. BOYCE CO INC AUTO-WARES AMAZON GARNER SALES & SERVICE MENARDS CORP - SCHERERVILLE ENVIRONMENTAL SAFETY PRODUC TOWN OF HIGHLAND INS FUND ( NISOURCE INC. TOWN OF HIGHLAND UTILITIES STOWN OF HIGHLAND UTILITIES TOWN OF HIGHLAND UTILITIES TOWN OF HIGHLAND UTILITIES TOWN OF HIGHLAND UTILITIES STOWN OF HIGHLAND UTILITIES TOWN OF HIGHLAND UTILITIES TOWN OF HIGHLAND UTILITIES TOWN OF HIGHLAND UTILITIES TOWN OF HIGHLAND UTILITIES SENSIT TECHNOLOGIES	Total For Dept 0004 CLERK-T  A.E. BOYCE CO INC ODP BUSINESS SOLUTIONS, LLC TOWN OF HIGHLAND INS FUND ( TOWN OF HIGHLAND INS FUND (	CCLEAN CAR WASH, INC FOR Dept 0003 VIPS BOYCE CO INC R PRINTING INC TECHNOLOGY OF INDIAN KINLEY KINLEY OF HIGHLAND INS FUND OF HIGHLAND INS FUND	TOTAL FOR DEPT 0000  FROST BROWN TODD LLC BROWN INSURANCE GROUP COLUMN SOFTWARE PBC COLUMN SOFTWARE PBC TOWN OF HIGHLAND INS FUND ( CODE PUBLISHING COMPANY INC LITHOGRAPHIC COMMUNICATIONS TOTAL FOR DEPT 0001 TOWN CO	
NG & INSPECTION  1ST QTR MEETINGS JAN-MARCH 4TH QTR MEETINGS OCT-DEC GLOVES D/S PAYROLL CHECKS- FD SEALED BEAM BINDERS GOVES FIREARMOR MED E MISC SUPPLIES-FIRE DEPT 12OUT WK C LEVEL A SUIT TEST KIT NO AIR ( APRIL 2025 HEALTH/LIFE INS PREM ELECTRIC - CENTRAL FIRE STATION 0 SOUTH STATION WATER & SEWER 4 CENTRAL STATION WATER & SEWER SOUTH STATION WATER & SEWER BLOWHARD REPAIR HAZ MAT METER	TREASURER  D/S PAYROLL CHECKS- BI PO-24-1333 & PO-1332 ( APRIL 2025 BLDG HEALTH/LIFE INS P	VIPS CAR WASHES FOR MARCH  D/S PAYROLL CHECKS- CT OFFICE SUPPLIES-ENVELOPES OFFICE SUPPLIES 162 X 2 MILEAGE TO PLAINFIELD, IN 162 X 2 MILEAGE TO PLAINFIELD, IN APRIL 2025 HEALTH/LIFE INS PREM APRIL 2025 HEALTH/LIFE INS PREM	PROFESSIONAL SERVICES- CHOSEN VS TC MEMBERSHIPS BOND DUES COLUMNS COLUMNS ( APRIL 2025 CT HEALTH/LIFE INS PRE C MUNICIPAL CODE ORDIANCE S MARCH/APRIL 2025 GAZEBO EXPRESS P OUNCIL	<u> </u>
4,757.84  31.36 26.75 503.78 69.82 34.18 46.99 171.00 37.28 2,226.85 2,908.64 8.00 723.33 223.41 172.30 90.01 86.70 4,341.46 629.34	7,390.24 69.82 89.79 4,572.57 25.66	18.00 18.00 69.83 185.00 79.31 518.74 226.80 6,286.80 23.76	215,852.48 215,852.48 3,392.50 157.50 128.71 34.20 79.66 400.00 1,559.04	215 052 40
51752 51752	51754 51754	51751 51751	51/56 1000064 51750	0.25 1.35

GL Number

Invoice Line Desc

Ref #

Vendor

Invoice Description

Amount

Check #

# INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND EXP CHECK RUN DATES 03/26/2025 - 04/15/2025 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page: 2/6

Dept 0011 SERVICES & 1101-0011-31006   1101-0011-31006   1101-0011-31006   1101-0011-35001   1101-0011-35002   1101-0011-35003   1101-0011-35005   1101-0011-35005   1101-0011-35005	1101-0009-23004 11101-0009-32003 11101-0009-32003 11101-0009-32004 11101-0009-34003 11101-0009-34023 11101-0009-34042 11101-0009-34042 11101-0009-34043 11101-0009-35001 11101-0009-35001 11101-0009-35001 11101-0009-35001 11101-0009-35005 11101-0009-35005 11101-0009-35001 11101-0009-35001 11101-0009-35005 11101-0009-35006 11101-0009-35006	H C	Fund 1101 GENERAL Dept 0007 FIRE DEPARTMENT
WORKS  MARCH ACCT SERVICES PROF SERVICES PROF SERVICES 558-300-006-4 CORNER 6&41 000-901-005-4 9217 LIABLE 0514000055, 2705HIGHWAY AVE 198-801-002-1 9201 LIABLE TOWN GARAGE WATER/HYDRANT WATER/HYDRANT	NEW NAME PLATE FOR PC BX CHIPS - SUPPLIEW FOR MTG IDACS NETWORK ACCESS FOR MARC CID INTERNET SEARCHES MARCH TITLE FEES NEW CARS/CERT MAIL HEALTH & DENTAL INSURANCE HEALTH & DENTAL INSURANCE SURVIVORS ADJ SURVIVORS ADJ LIFE INSURANCE LIFE INSURANCE LIFE INSURANCE LIFE AT 8200 INDY LAPR AT 102221 INDY WATER SERVICE PD LABOR FOR CAR 251 LABOR FOR CAR 251 LABOR TO REPAIR CAR M TOILETS SEALS INSTALLED IN GARAGE FLR GEN OFC CLEANING FOR MARCH MAT CHANGE AT PD ON 3/18	MMISSION  P.C. ENGINEERING FEES  DEPARTMENT  906.4 GAL OF GAS  805.4 GAL OF GAS  1000 GAL OF GAS  1000 GAL OF GAS  10046799  PARTS FOR CAR 251  CURVED HOSE CAR 244  INV 238955 HOSE  STOCK OIL FILTERS  COOLANT AND RADIATOR CAP PARTS FOR CAR 58  D/S PAYROLL CHECKS-PD	TMENT
113861 113788 113789 113810 113813 113813 113813 113865	113892 114000 113904 113921 113521 113521 113827 1133521 1133527 1133912 113922 113923 113923 113923 113923 113923 113894 113895 113898	113821 113923 113924 113925 113926 113926 113903 113903 113909 113910 113911 113919 113919	
INVOICE CLOUD, INC BAKER TILLY MUNICIPAL ADVIS BAKER TILLY MUNICIPAL ADVIS BAKER TILLY MUNICIPAL ADVIS NISOURCE INC. NISOURCE INC. NISOURCE INC. NISOURCE INC. TOWN OF HIGHLAND UTILITIES TOWN OF HIGHLAND UTILITIES			
DEPARTMENT  MARCH 25 ACCT SERVICES  PROF SERVICES MISC.(INDPLS BLVD) MISC TH, VIP STREET/TRAFFIC LIGHTS- MONTH 2021 MISC TH, VIP #0382013660 TOWN GARAGE WATER/SE #0542303600 TOWN HALL WATER/SEWER	NEW BX ( IDA( CID) TITI MAR( APR; MAR( APR; MAR( APR; MAR( APR; MAR( APR; LPR MAR( APR; LPR MAR( APR; SEWI SEWI SEAI	P.C. ENGINEERING FEES  COMMISSION  906.4 GAL OF GAS DELV 3/13 805.4 GAL OF GAS DELV 3/20 1000 GAL OF GAS DELV 3/27 796.7 GAL OF GAS DELV 4/3 LASER CHECKS- CUM MARCH STMT OF VEH PARTS AND SUPPL PARTS AND LABOR FOR CAR 251 CURVED HOSE FOR CAR 244 WATER PUMPS HOSE THERMOSTAT BELT STOCK OIL FILTERS P, COOLANT AND RADIATOR CAP FOR CAR P, PARTS AND LABOR FOR CAR P, PARTS AND LABOR FOR CAP	
217, 828.63 596.45 1,061.66 3,227.91 67.62 135.16 17,390.33 203.06 350.99 177.91	04W000W0040W00100	12, 331.20  195.00  195.00  2, 326.72 2,245.93 2,832.20 2,292.67 5.00 304.39 10.51 45.55 266.07 116.28 146.40 58.20 69.82	
1000075 1000071 1000074 1000072 1000074	51747 51749 51749 51749 51749 51749		

# INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND EXP CHECK RUN DATES 03/26/2025 - 04/15/2025 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Ref # Vendor Invoice Descrip

Page: 3/6

Pept 0000  Dept 0000  2202-0000-31026  2025 CCMG (PE)  113928 NIES ENGINEERING, INC.	) ) )	Total For Dept 0017 MVH CONS	HARDWARE  HARDWARE  ROAD SALT  ROAD SALT  ROAD SALT  CONCRETE REPLACEMENT FORMS  GALV SCREW EYE  BLUE TEFLON 1/2" x 1429"  PICKUP POLE AND SECURE WIRES  PICKUP FOLE AND SECURE WIRES  REPAIR STREET LIGHTS HIGHWAY  KENNEDY AND MAIN RESPLICE  113944	2201-0017-22004 HOSE 2201-0017-22004 O'RING 2201-0017-22004 LATCH FRAME SIDE 2201-0017-22004 LATCH FRAME SIDE 2201-0017-22004 4/1/2025 INV # 239384 113946 NAPA AUTO PARTS 2201-0017-22004 3/19/2025 INV # 238502 113947 NAPA AUTO PARTS 2201-0017-23002 COLD MIX 2201-0017-23003 3/8 IMPACT SOCKET SET 113938 HOME DEPOT CORPORATION	ONSTRUCTION/RECONSTRUCT/PRESER(CRP)  TIRE DISPOSAL  MOBILE SERVICE & REPAIR  11-225 TIRE REPAIR  3/26/2025 INV # 337-468190  113929  AUTO-	Total For Dept 0016 MVH ADM:	Dept 0016 MVH ADMIN/MAINT 2201-0016-20003 D/S PAYROLL CHECKS-MVH 113760 A.E. BOYCE CO INC	Η.	Total For Dept 0012 TOWN  Total For Fund 1101 GENE	RCE INC. INC S CORPORATION :	TOWN GARAGE SEWER/STORM 113865 TOWN OF HIGHLAND UTILITIES 1101-0011-35007 STORM/SEWER 113866 TOWN OF HIGHLAND UTILITIES 1101-0011-38005 FYE 12/31/2024 FULL GASB 75 R 113888 THE HOWARD E. NYHART CO., I	CES & WORKS WATER/HYDRANT VIPS WATER/HYDRANT 113864 TOWN OF	
	2201	0017	AARDWARE, INC LEVIS GRAB HOOK FOR SIGNS VALS AMERICA IN ROAD SALT 2025 VALS AMERICA IN ROAD SALT 2025 VALS AMERICA IN ROAD SALT 2025 CONCRETE REPLACEMENT FORMS ORPORATION SUPPLIES TO REPAIR MAILBOXI SCHERERVILLE BLUE TEFLON TAPE - STREET I SCHERERVILLE BLUE TAPE - STREET I SCHERERVILLE BLUE TO	ILES HOSE FOR UNIT #11 - STREET DEPT HARDWARE, INC O'RING/FASTENERS - STREET DEPT STRIES, INC LATCH FRAME SIDE FOR UNIT #24 - S URIS CLIMATE CONTROL FOR UNIT #7 - STR URIS PARTS - STREET DEPT CONSTR CO., INC COLD MIX - STREET DEPT TORPORATION TWENCT SOCKET SET - STREET DEPT	SPPLY CO. TIRE DISPOSAL - STRE SPPLY CO. MOBILE SERVICE & REI SPPLY CO. TIRE REPAIR - STREED MARCH 2025 INVOICES	0016	CO INC D/S PAYROLL CHECKS- MVH	JUNT 4/4PRL D/S TRANSFER MVH	0012	#319	ILAND UTILITIES #0382013660 TOWN GARAGE WATER/SE ILAND UTILITIES #0542303600 TOWN HALL WATER/SEWER 3. NYHART CO., I FYE 12/31/2024 FULL GASB 75 REPOR		
3,337.50	58,616.49	40,312.25	53.90 14,103.02 21,971.86 35.00 44.86 17.88 299.80 279.80 731.25	0.83 13.57 19.43 238.97 1.04 1,537.50	225.00 369.00 45.00 294.57	69.82	18,234.42	18,234.42 51757	3,303.70	55.20 1000071 1,375.00 88.50 1,785.00	1 1 1	3.43	

04/10/2025 08:39 AM User: B.HALL DB: Highland

GL Number

Invoice Line Desc

Ref #

Vendor

Invoice Description

Amount

Check #

# INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND EXP CHECK RUN DATES 03/26/2025 - 04/15/2025 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page: 4/6

Fund 7701 ICT FUND Dept 0000 7701-0000-32001 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003		Fund 4402 MCCD Dept 0000 4402-0000-43010		Fund 2302 DONATION Dept 0009 POLICE DEPAR 2302-0009-00200			Fund 2240 PUBLIC SAFETY Dept 0000 2240-0000-41029 2240-0000-43091			2228-0000-23006 2228-0000-31004 2228-0000-31004 2228-0000-31004 2228-0000-31004 2228-0000-33002 2228-0000-39005	Fund 2228 LAW ENFORCE Dept 0000 2228-0000-23006		Fund 2202 LR&S Dept 0000
POSTAGE FOR METER 3001 RIDGE MAIN SQUARE 877140 FD SOUTH 2647 45TH ST MEADOWS INTERNET ACT 87714002 MONTHLY CELL PHONE 642004646-642004646-00002 BROADBAND IDACS INTERNET POLICE BLDG 8771400250239508 CENTRAL FIRE INTERNET MO INTERNET SVC 8771400250188 FD SOUTH 2647 45TH ST MEADOWS INTERNET ACT 87714002		NEW CAR COMPUTERS		N DEPARTMENT REIMBURSE FOR CIT MTG SUPPLIE			Y INCOME TAX FUND  MASONRY REPAIRS  IN CAR VIDEO LICENSE FEE			USB WALL PLATE FOR CONF RM BREATH RECERT FOR 3 OFCRS COURSE FEE FOR STOPS OFCR REIMBURSE REGIS FEE FOR 1ST R INSTRCT DVLP CRSE FEE JUNK STICKERS PD CAR WASHES FOR MARCH	CON'T ED TONER CARTRIDGES		
113820 113814 113815 113816 113822 113823 113823 113885 113885 113888 113888 113888		113917		113916			114002 113908			113906 113905 113914 113915 113918 113897 113901	113893		
PITNEY BOWES BANK, INC RESE POSTAGE FOR METER  COMCAST CABLE  COMCAST CABLE  COMCAST CABLE  VERIZON  VERIZON  VERIZON  COMCAST CABLE  COMCAST	Fund	E, IN	Total for Fund 2302 DONATION	M ANDERSON (W)	Total For Fund 2240 PUBLIC SAFETY INCOME TAX FUND	Total For Dept 0000	VL CONSTRUCTION SERVICES LL MASONRY REPAIRS MOTOROLA SOLUTIONS,INC. IN CAR VIDEO SYS ANNUAL LICENSE F	Total For Fund 2228 LAW ENFORCE CON'T ED	Total For Dept 0000	JERRY D KOEDYKER (R)  JERRY D KOEDYKER (R)  REIMBURSE FOR CID CONF KM COMPUTE  INDIANA STATE BUDGET AGENCY BREATH RECERT FOR 3 OFFICERS  PRO TRAIN, INC.  TRAINING COURSE FEE FOR STOPS  REIMBURSE FOR REGIS FEE FOR 1ST R  STATE OF INDIANA  INSTRUCTOR DEVLP COURSE FEE FOR O  BAXTER PRINTING INC  JUNK STICKERS  EASY CLEAN CAR WASH, INC  PD CAR WASHES FOR MARCH	AMAZON TONER CARTRIDGES FOR ADMIN PRINTE	Total For Fund 2202 LR&S	Total For Dept 0000
1,500.00 149.90 156.93 151.92 2,000.64 756.09 126.85 147.90 176.64 266.76 156.70	18,073.61	18,073.61	39.99	39.99	23,884.50	23,884.50	22,422.00 1,462.50	1,769.97	1,769.97	120.00 499.00 100.00 275.00 225.00	372.99	3,337.50	3,337.50
1000065 1000066 1000067 1000069 1000076 1000076 1000077 1000077													

GL Number

Invoice Line Desc

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND
EXP CHECK RUN DATES 03/26/2025 - 04/15/2025
BOTH JOURNALIZED AND UNJOURNALIZED
BOTH OPEN AND PAID
Ref # Vendor Invoice Descrip

Page: 5/6

Invoice Description

Amount

Check #

PW INTNET # 8771400250212877 113884 COMCAST CABLE ESA FLAT RATE - REPAIR 113994 PHIL & SON, INC HEALTH AND DENTAL INSURANCE 113833 TOWN OF HIGHLAND INS FUND ( APRIL 2025 HEALTH/LIFE INS PREM I 11883 TOWN OF HIGHLAND INS FUND ( APRIL 2025 HEALTH/LIFE INS PREM I 11890 RICOH USA, INC COPIER AGREEMENT 113891 RICOH USA, INC COPIER AGREEMENT 113894 PAYROLL ACCOUNT COPIER AGREEMENT - USAGE PAYROLL ACCOUNT TRANSFERS GROSS 113854 PAYROLL ACCOUNT TOTAL For Fund 7701 ICT FUND  TOTAL FOR FUND BEMEFITS INSURANCE PREMIUM HEALTH/DENT 113826 AIM MEDICAL TRUST JAN 2025 MEDICAL AND LIFE INSURAN TOTAL FOR Dept 0000  TOTAL FOR DETERMINENT TOTAL FOR DEPT 0000  TOTAL FOR DESCRIPTS INSURANCE PREMIUM HEALTH/DENT 113826 TOTAL FOR Dept 0000  TOTAL FOR DETERMINENT TRUST JAN 2025 MEDICAL AND LIFE INSURAN TOTAL FOR Dept 0000  TOTAL FOR DETERMINENT AND LIFE INSURAN TOTAL FOR DEPT 0000			0000 0000 -0000-30013 -0000-34002 -0000-34002	MIIMAAQ AONVAIISNI 2008 Puris			7701-0000-34023 H 7701-0000-34023 H 7701-0000-34043 L	TUND
COMCAST CABLE PHIL & SON, INC TOWN OF HIGHLAND INS FUND ( TOWN OF HIGHLAND INS FUND ( EDWARD DABROWSKI (R) RICOH USA, INC RICOH USA, INC PAYROLL ACCOUNT Total For Dept 0000  Total For Fund 7701 ICT FUND METLIFE GROUP BENEFITS AIM MEDICAL TRUST  Total For Fund 8903 INSURANC:			VOLUNTEER LIFE INS  INSURANCE PREMIUM HEALTH/DENT 1138  INSURANCE PREMIUM HEALTH/DENT 1138	MI		COPIER AGREEMENT 1138 COPIER AGREEMENT 1138 COTTRANSFERS GROSS 1138	DEAR FLAT MALE - MERALD 1138 HEALTH AND DENTAL INSURANCE 1138 LIFE INSURANCE 1138 DETMBURGEMENT FOR MISC THING 1138	212877
S FUND ( S FUND ( ICT FUND ( ITTS	T O	To		To	To			
PW 8001 KENNEDY AVE BRIVO CLOUD HOSTED REPAIR APRIL 2025 HEALTH/LIFE INS PREM I APRIL 2025 HEALTH/LIFE INS PREM I MARCH '25 REIMBURSMENT COPIER AGREEMENT - USAGE COPIER AGREEMENT - USAGE 4/4PRL D/S TRANSFER ICT  VOLUN LIFE INS APRIL 2025 INSURANCE PREMIUM HEALTH/DENTA JAN 2025 MEDICAL AND LIFE INSURAN DE PREMIUM	Fund 8903 INSURA	tal For Dept 0000	WN OF HIGHLAND INS FUND ( TLIFE GROUP BENEFITS M MEDICAL TRUST	tal For Fund 7701 ICT FUNI	tal For Dept 0000	۲	INS	MCAST CABLE
	CE PREMIUM	1	VOLUN LIFE INS APRIL 2025 INSURANCE PREMIUM HEALTH/DENTA JAN 2025 MEDICAL AND LIFE INSURAN			COPIER AGREEMENT - USAGE COPIER AGREEMENT - USAGE 4/4PRL D/S TRANSFER ICT	APRIL 2025 HEALTH/LIFE INS PREM I APRIL 2025 HEALTH/LIFE INS PREM I APRIL 2025 BEALTH/LIFE INS PREM I	PW 8001 KENNEDY AVE
			51753 51748 1000070			51758	51755 51755	1000081

04/10/2025 08:39 AM User: B.HALL DB: Highland GL Number

Invoice Line Desc

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND
EXP CHECK RUN DATES 03/26/2025 - 04/15/2025
BOTH JOURNALIZED AND UNJOURNALIZED
BOTH OPEN AND PAID
Ref # Vendor Invoice Descrip

Invoice Description

Amount

Check #

Page: 6/6

Fui	Fui	Fund	Fu	Fu	Fui	Fui	Fui	Fur	Fund Totals:
nd 890		nd 4402	nd 2302	nd 22'	nd 2228	nd 2202	nd 2201	nd 1101	
8903 INSURANCE PREMIUM	)1 ICT FUND	)2 MCCD	)2 DONATION	10 PUBLIC SAFETY INCOME TA	28 LAW ENFORCE CON'T ED			)1 GENERAL	
220,526.82	17,624.27	18,073.61	39.99	23,884.50	1,769.97	3,337.50	58,616.49	492,395.19	

836,268.34