TOWN of HIGHLAND

 $\label{thm:lightend} \textbf{Highand}, \textbf{Notana46322}$

PHONE: (219) 838-1080 FAX: (219) 972-5097

OFFICE of the TOWN COUNCIL

PUBLIC NOTICE

DATE:

Wednesday, February 12, 2025

To:

AREA MEDIA AND PUBLIC

RE:

SPECIAL MEETING OF THE TOWN COUNCIL OF HIGHLAND

PLEASE LET THIS SERVE AS NOTICE THAT A SPECIAL MEETING OF THE HIGHLAND TOWN

COUNCIL HAS BEEN CALLED FOR MONDAY FEBRUARY 17, 2025 AT 6:30 P.M. OF THE

HIGHLAND TOWN COUNCIL. THE PURPOSE OF THE SPECIAL MEETING IS TO CONSIDER

AMENDING THE COMPENSATION, BENEFITS AND PERSONNEL PROGRAM OF THE

MUNICIPALITY AND SUCH OTHER MATTERS AS MAY BE DEEMED NECESSARY OR DESIRABLE.

IMMEDIATELY FOLLOWING THE SPECIAL MEETING, THE TOWN COUNCIL WILL CONVENE IN

STUDY SESSION. THE SPECIAL MEETING AND THE STUDY SESSION WILL BE HELD AT THE

HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, HIGHLAND. WHEN CONVENED IN

STUDY SESSION, NO ACTIONS WILL BE TAKEN OTHER THAN THE EXCHANGE AND RECEIPT OF

INFORMATION, PURSUANT TO SECTION 2.05.130 (B) OF THE HIGHLAND MUNICIPAL CODE.

THESE MEETINGS ARE OPEN TO THE PUBLIC TO OBSERVE AND RECORD.

(Print optimized 85%)

TOWN COUNCIL of HIGHLAND George Georgeff, President

By:

OFFICE OF THE HIGHLAND CLERK-TREASURER

MARK HERAK, CLERK-TREASURER

(IC 5-14-1.5-5).

Generation: 2/12/25 at 10:58 AM