Enrolled Memorandum of the Meeting Study Session/Meeting (In person) Thirtieth Town Council of Highland Monday, January 13, 2025

The Thirtieth Town Council of the Town of Highland, Lake County, Indiana met in a study session on **Monday**, **January 13**, **2025**, immediately at the adjournment of the January 13, 2025 Plenary Meeting (7:30 O'clock P.M)., in the regular place, the Highland Municipal Building, 3333 Ridge Road, Highland, Indiana.

\*This meeting was convened as an in person meeting and lived streamed to the Town of Highland Facebook. Facebook permits the public to observe and record the proceedings but allows no interaction between and among the Town Council and members of the public. The public is able to participate in person. All Councilors were simultaneously seen and heard. Councilor Turich, Councilor Robertson, Councilor Black, Councilor Philip Scheeringa all participated in person. Councilor Georgeff was absent.

*Silent Roll Call:* Councilors Doug Turich, Alex Robertson, Tom Black, Philip Scheeringa, were present in person as indicated. Councilor George Georgeff was absent. The Clerk-Treasurer, Mark Herak was present to memorialize the proceedings. *A quorum was attained*.

Officials Present: IT Director Ed Dabrowski, Alex Brown, Superintendent of Parks and Metropolitan Police Chief Ralph Potesta were in person.

## x. Discussion: Appointments.

Unless otherwise noted, all terms expire on the 1<sup>st</sup> Monday in January 2025 and or until a successor is appointed or qualified, not exceeding ninety (90) days.

With the absence of Councilor Georgeff, the Council decided not to take up appointments at this time but wait until the next plenary meeting or until Councilor George Georgeff's return, with the exception of the Town Representative to the Lake County Public Safety Commission which is meeting this week.

# Statutory Boards and Commissions

Executive Appointments (May be made in meeting or at another time)

1. Municipal Plan Commission (1) appointment to be made by Town Council President. (Note: Currently held by Toya Smith, (D) term ending 1st Monday January 2025.) No more than two (2) of any party. Current composition is two (2) Republicans, two (2) Democrats. Term is four (4) years.

Toya Smith (appointed by the Plan Commission to the Advisory Board of Zoning Appeals)

(Term co-extensive with her Plan Commission term – 1st Monday in January 2025

- **2. Redevelopment Commission** (3) appointments to be made by Town Council President. (*Note: Currently held by George Georgeff, Alex Robertson and Tom Black, all expiring* 1<sup>st</sup> *Monday in January* 2025 *and up to* 90 *days after term expires if no action*)
- 3. Waterworks Board of Directors: (1) appointment to be made by Town Council President. (Note: Currently held by Peggy Phillips (R), term ending 1<sup>st</sup> Monday January 2025). Term is for three (3) years. Current composition of the board is two Republicans and three Democrats. No more than three of any one party under state law. The Clerk-Treasurer said he has not heard from Peggy if her desire is to see reappointment.
- 4. Board of Sanitary Commissioners: (2) appointments to be made by Town Council President. (Currently held by Greg Cieslak (R) and Richard Garcia (D), term ending 1st Monday January 2025 and up to 90 days after term expires if no action.) Term is for four (4) years. Current composition of the Board is three (3) Democrats and two (2) Republicans. There can be no more than 3 from any one party.

### Regional Statutory Appointments.

- 5. Economic Development Commission. (1) Appointment to be made by the municipal executive, but requiring nomination from the Town Council. (Currently held by Blane Roberts, term ending 1st Monday February 2025 and up to 90 days after term expires if no action)
- 6. Northwestern Regional Planning Commission (NIRPC). (1) No action necessary unless a change is desired. Town Council President is appointing authority. Must be an elected official who resides in the Town. (Current serving: Tom Black.) Must be a member of the Town Council. Term is co-extensive with term on council unless legislative body acts otherwise
- 7. **Joint Board of Delegates of the Interlocal Ethics Entity.** (1) Appointed by Municipal Executive (*Currently serving: Tom Black*) No term. Notifying in case the Council President wants to recall and appoint someone else. *Must be a member of the Town Council. Term is co-extensive with term on council unless legislative body acts otherwise*
- 8. Lake County Convention and Visitors Bureau Board of Directors. (1)
  Appointment by Town Council President. (NOT DUE UNTIL JUNE 30 2025)
  (Currently serving Christine Cash) Appointing authority must give sole consideration to individuals who are knowledgeable about or employed as executives or managers in Hotel, Motel, Banking, Real Estate and hospitality. Cannot hold an elected or appointed political office

#### Home Rule Commissions or Boards

**9. Community Events Commission** *Multi-year positions*: (1) appointment to be made by the Town Council President. **Term: 4 years.** (*Note: Currently vacant*)

- **10. Main Street Bureau Board of Directors.** Town Council President appointment. (1) Appointment. Town Council Representative must be a member of the Town Council. *Term co-extensive with term of appointee.* (Note: Currently serving is Alex Robertson)
- **11. Tree Board.** (2) Appointments to be nominated by the Town Council but appointed

by the Town Council President. (*Note: Currently held by Richard Underkofler and Blane Roberts, term ending 1st Monday January 2025*). *Term is for three (3) years* 

- **a.** Nomination by the Town Council. (*The council would pass a motion to nominate.*)
- **b.** Appointment by executive. (*If nominee is acceptable, the Town Council President may appoint.*)
- Tree Board Chairperson. The Town Council President also appoints the Chairperson to be selected from the membership of the board. (See HMC Section 8.25.030 (C)) (Currently held by James Colias.)
- **12. Committee and Liaison Assignments.** Assignments made by Town Council President. (Custom and Convention)

# Legislative Appointments

- 1. Municipal Plan Commission (Note: Appointees may be elected or appointed officials or employees of the Town. No action necessary as incumbents continue to serve unless the legislative body acts to change. Currently serving: Morgan Wright (municipal employee); Bernie Zemen (appointed official, he is a member of the Water Board); Doug Turich (elected official). The term of office of a member (who is appointed from the membership of a legislative body, a public board or commission or as an employee) is co-extensive with the member's term of office on that body, board, or council, or term of employment. , Unless the appointing authority, at its first regular meeting in any year, appoints another to serve as its representative, the current appointee serves for another year . (Pursuant to IC 36-7-4-217)
- **2. Advisory Board of Zoning Appeals:** (1) appointment to be made by Fiscal Body. (Note: Currently held by David Helms, term ending 1st Monday January 2025). Term is for three (3) years.

Toya Smith (appointed by the Plan Commission to the Advisory Board of Zoning Appeals)

(Term co-extensive with her Plan Commission term – 1st Monday in January 2025

3. **Park and Recreation Board**. (1) appointment to be made by the Town Council. (*Note: Current appointee is Carlos Aburto (D), term ending 1st Monday January 2025) Term is for* 

four (4) years. (Current composition is 2 democrats and 2 republicans. Not more than 2 members may be of the same party.)

- **4. Town Board of Metropolitan Police Commissioners.** (2) appointments to be made by the Town Council. (Note: Current appointees are Mike Danko (R) and Larry Moses (R), term ending 1st Monday January 2025). Term is for three (3) years. (Current composition for these five citizen positions is three (3) democrats and two (2) republicans)
- 5 **Redevelopment Commission.** (2) appointments to be made by the Town Council. (*Note: current appointees are Doug Turich and Philip Scheeringa.*)

Regional Statutory Appointments

6. Lake County Solid Waste Management District Board of Directors. (1) No action necessary unless a change is desired. (Note: Currently serving Tom Black) Must be a member of the Town Council. Term is co-extensive with term on council unless legislative body acts otherwise.

Home Rule Commissions

- 7. **Main Street Bureau Board:** (17) appointments to be made by the Town Council. (Note: Current Appointees are: Renee Reinhart, Ben Reinhart, Diane Barr-Roumbus, James Roumbus, Sandy McKnight, Al Simmons, Sandy Ray, Ben Tomera, Laura Pilewski and Desiree Biro, term ending 1st Monday January 2025). Term is for two (2) years.
- 8. Community Events Commission *Multi-year positions*: (4) appointments to be made by the Town Council. **Term: 4 years.** (*Note: Currently vacant*)
  - Single year positions: (9) appointments to be made by the Town Council. **Term: 1 year.** (Note: Currently serving, Linda Carter, Rachael Carter, Olga Briseno, Jack Rowe, Kathy Camp-Burke and Kelly Bridges)
- 9. Traffic Safety Commission: (5) appointments, which must be comprised of 1 representative from the Fire Department, (1) representative from the Public Works Department (Agency), (1) member from the Town Board of Metropolitan Police Commissioners, and (2) members from the Police Department. Also note, HMC Chapter 10.45 provides that the Police Chief serves as Chief of the Commission regardless of being an appointed member of the commission. (Currently serving, Mike Pipta, Fire Department Representative; Mark Knesek Public Works Department (Agency) representative; Steve Jurczak, Town Board of Metropolitan Police Commissioners representative; Commander John Banasiak, Police Department representative; and Chief Ralph J. Potesta, Police Department representative.)

"The commission shall also consist of a representative from the town council, which may be held by a single member or alternating between several members of the town council as the town council may direct. Only one member at any given time may participate in a meeting of the traffic safety commission.

 $\boldsymbol{x}.\;\;$  Discussion: Update from Tom Brown on the status of the insurance.

The January 13, 2025 plenary meeting agenda was amended to include this topic as several premiums were due January 1 and the next plenary meeting wasn't until the 27<sup>th</sup> of January and Tom Brown was concerned about a lapse in coverage and the Town did not want to be without insurance coverage.

Tom Brown passed out the following information during the plenary meeting.

#### **Tom Brown**

From:

Tom Brown

Sent:

Tuesday, January 7, 2025 12:37 PM

To: Subject: mherak@highland.in.gov

Highland - auto ID cards & updated schedules

Attachments:

1.1.2025 Highland Property Schedule incl PITO EDP for 1.1.25 - FINAL.xlsx; 1.1.2025 Highland IM Schedule - 1.3.25 FINAL.xlsx; 1.1.2025 Highland Auto Schedule as of 1.3.25

for 1.1.25- FINAL.xlsx

Mark -

We have auto ID cards to drop off.

#### **ID CARDS**

Regarding ID cards, drop off at Town Hall or at each department?

#### **SCHEDULES**

I believe we made significant progress on the auto, property, and equipment schedules, with those changes being retroactive to 1.1.25. Both Alex Brown and Mark Knesek provided rational for deviating in a few areas from our initial discussion. I thought it best to run with certainty, aware you may wish to take this further (remove additional items) after reviewing where we're at. I do not have overall cost adjustment currently. Summarily:

Buildings – removed \$222,051 in value

Contents - added \$427,480 in contents value (Lincoln Center - increased contents from \$572,520 to \$1,000,000)

Property in the Open – removed 258,044 in value

Equipment – removed \$688,011 in values; added \$29,000 in values (two parks dept mowers)

Auto – added two vehicles and one trailer (12.18, 12.19 and 12.27.2024) totaling \$214,425 in value Auto – removed physical damage coverage on (20) vehicles &/or trailers, totaling \$782,754 in value Auto – increased deductibles on (19) vehicles valued \$100,000 or greater – from \$1,000 to \$2,500

#### Tom Brown

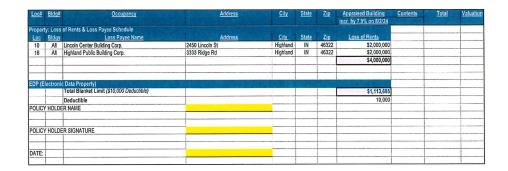
Brown Insurance Group

W: 219.972.6060 C: 219.678.6060

|                      |                                             |                 |                                             |                  |                    |               | -                  |               | 200           | +                | 33                                  | 32 1                                              | 30 1                                                       | 26                                                      |                                 | +                                     | 7 9                                   | 7 3                      | 34 1                                     | 10 2                                  | 21 1         | 5                             | 17                                    | 3 0                            | n -                                      | 3 .                                 | 31                                                                            | 3                  | 9<br>3                                                | 9                                 |                                    | +                             | 12 3                                        | 28 1                                         | 20               | 00 0                         | 1                                 | 50                                          | 17 3                                | +                        | 0 2                                             | +                      | +                       | 7 0                     | +                                                     | 7 7              | 1 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                         | o 0                  | +                     | +                     | y c                   | η υ<br>α              | ł                       | 0 0                       | 7 0                       |                          | PERSONAL PROPERTY.                        | Loc# Bldg#                  | 2025 State                             |
|----------------------|---------------------------------------------|-----------------|---------------------------------------------|------------------|--------------------|---------------|--------------------|---------------|---------------|------------------|-------------------------------------|---------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|---------------------------------|---------------------------------------|---------------------------------------|--------------------------|------------------------------------------|---------------------------------------|--------------|-------------------------------|---------------------------------------|--------------------------------|------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------|---------------------------------------------|----------------------------------------------|------------------|------------------------------|-----------------------------------|---------------------------------------------|-------------------------------------|--------------------------|-------------------------------------------------|------------------------|-------------------------|-------------------------|-------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-------------------------|---------------------------|---------------------------|--------------------------|-------------------------------------------|-----------------------------|----------------------------------------|
|                      |                                             |                 | Fire Training Center                        | L                | L                  | L             | L                  |               |               |                  | Orchard Park - Playground Equipment | Northwood Park - Playground Structure by Gametime | Lakeside Park - Miracle Play Sys Timbers/Swings (2 Play S) | Bathroom in Downtown Highland parking lot   bike I rial | Walking - and - skee - or Equip | Markley Dark - Little Tykes D/G Equip | Homestead Park - Playground Equipment | Homestead Park - Shelter | Pettit Park - Miracle Ctr Stage Play Sys | Lincoln Center - Playground Equipment | Lift Station | Meadows Park - Picnic Shelter | brantwood Fark - Flayground Equipment | Original Pork Blowning Formant | Chan Athletic Field Disparent Falliament | Terrace Park - Playground Equipment | Little Turtle Park - Little Tykes Play Systems Playground Eq. 3201 LaPorte St | Fuel Island Canopy | Sharp Athletic Field - Metal Picnic Shelter 720 Sq Ft | Sharp Ball Field - Picnic Shelter | Jaycee Park - Palyground Equipment | Meadows Park - Picnic Shelter | Dog Pound                                   | Fletcher Park - Burke Playground Series 2000 | Lift Station     | Markley Park - Batting Cages | Sheppard Park - Electric Building | Meadows Park - Playground Equipment - North | One Car Garage for Police - delete? | Homestead Park - Storage | Sharp Athletic Field DOXDA Metal Picnic Shelter | Lift Station Mat Mal   | Hamastand Park Dugant-2 | Homestead Park Dugout 1 | Lincoln Contor Diavaround Equipment (Children Contor) |                  | Description of the Discription o | Deceative Countains (4) | VIDS Building (Shed) | Mandaws Dark Dungut 4 | Meadows-Bark Dugout-3 | Meadows-Park—Dugout-2 | Mandows Dark Dunget 1 | Charp Cair icid Dispose | Chara Ball Field Dugget 2 | Sharp Ball Field Dugeut-3 | Sheppard Park Skate Park |                                           | # Occupancy                 | 2025 Statement of Property Values for: |
| SOSO Brianwood I and | 7941 Municipal Dr (5th & Little Cal. River) | 3001 Ridge Road | 7941 Municipal Dr (5th & Little Cal. River) | 8000 Parrish Ave | 9400 Southmoor Ave | 9500 Sanc Ct. | a/L(azi/ Liable No | OCCO CALLO CA | 9500 Saric Ct | 9217 Liable Road | 8720 Orchard Dr                     | 2432 81st Street                                  | / S) 3046 97th Place                                       |                                                         | OTO A Lishwood Avo              | 9500 Saric Ct                         | 8000 Parrish Ave                      | 8000 Parrish Ave         | 9040 Cottage Grove Ave                   | 2450 Lincoln St                       | 3720 Alti Ct | 9400 Southmoor Ave            | במסט בוורכווו האפי                    | 2030 Lincoln Ave               | 8071 Kennedy Ave                         | 2220 Terrace Drive                  | Eqi 3201 LaPorte St                                                           | 8001 Kennedy Ave   | 8071 Kennedy Ave                                      | 8071 Kennedy Ave                  | 3040 101st St.                     | 9400 Southmoor Ave            | 7941 Municipal Dr (5th & Little Cal. River) | 2715 Hart Road                               | 9037 Parrish Ave | 9500 Saric Ct.               | 9217 Liable Road                  | 9400 Southmoor Ave                          | 3333 Ridge Road                     | 8000 Parrish Ave         | 8071 Kennedy Ave                                | 8004-Wicker-Park-Drive | 8000 Parrish Ave        | 8000 P                  | υ                                                     | 8000-Parrish-Ave | 8000 Parish Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3001 Ridge Read         | 9317 Liable Road     | 9400-Southmoor-Ave    | 9400-Southmoor-Ave    | 9400-Southmoor-Ave    | 9400-Southmoor-Ave    | BOZE Kennedy Ave        | 8074 Kennedy Ave          | 2072 Kennedy Ave          | 9217 Liable Rd           | 1 2 元 · · · · · · · · · · · · · · · · · · | Address                     |                                        |
| Highland             | Highland                                    | Highland        | Highland                                    | Highland         | Highland           | ngnano        | Lighter of         | Light         | Highland      | Highland         | Highland                            | Highland                                          | Highland                                                   | - Igilialia                                             | Lighton                         | Highland                              | Highland                              | Highland                 | Highland                                 | Highland                              | Highland     | - Gilario                     |                                       | Highland                       | Highland                                 | Highland                            | Highland                                                                      | Highland           | Highland                                              | Highland                          | Highland                           | Highland                      | Highland                                    | Highland                                     | Highland         | Highland                     | Highland                          | Highland                                    | Highland                            | Highland                 | Highland                                        | Highland               | Highland                | Highland                | Highland                                              | Highland         | Highland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Highland                | Highland             | Highland              | Highland              | Highland              | Highland              | Highland                | Highland                  | Highland                  | Highland                 |                                           | City                        |                                        |
| z                    | z                                           | z               | z                                           | Z                | ž                  | 2             | 2                  | Z             | z             | z                | z                                   | z                                                 | z                                                          |                                                         | Z                               | Z                                     | z                                     | z                        | z                                        | Z                                     | Z            | 2                             | 2                                     | z                              | z                                        | z                                   | z                                                                             | z                  | z                                                     | z                                 | z                                  | z                             | Z                                           | z                                            | Z                | z                            | z                                 | z                                           | z                                   | z                        | ž                                               | ŧ                      | ŧ                       | ż                       | ŧ                                                     | ŧ                | ŧ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ŧ                       | ŧ                    | ŧ                     | ŧ                     | ž                     | ŧ                     | ž                       | Ē                         | Σ                         | <b>Z Z</b>               | Kill Sales                                | State                       | Tow                                    |
| 46322                | 46322                                       | 46322           | 46322                                       | 46322            | 46322              | 40022         | 2000               | 46322         | 46322         | 46322            | 46322                               | 46322                                             | 46322                                                      | 1000                                                    | 46333                           | 46322                                 | 46322                                 | 46322                    | 46322                                    | 46322                                 | 46322        | 10000                         | 2000                                  | 46322                          | 46322                                    | 46322                               | 46322                                                                         | 46322              | 46322                                                 | 46322                             | 46322                              | 46322                         | 46322                                       | 46322                                        | 46322            | 46322                        | 46322                             | 46322                                       | 46322                               | 46322                    | 46322                                           | 46322                  | 46322                   | 46322                   | 46322                                                 | 46322            | 46322                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 46322                   | 46322                | 46322                 | 46322                 | 46322                 | b                     | וופ                     | 46325                     | 46324                     | 46022                    |                                           | Zip                         | Town of Highland, IN                   |
| \$78,551 \$0         | 064                                         | Γ               | 790                                         | 2/2              | 330                | 2000          | 128                | 719           | 392           |                  |                                     | 108                                               | a loa                                                      | 0 0                                                     | 108                             | 108                                   | 80                                    |                          |                                          | 781                                   | 459          | 100                           | 220                                   | 886                            | 398                                      | 276                                 | 276                                                                           |                    | 081                                                   |                                   | 31                                 | 77                            |                                             | 24                                           |                  | 324                          | 777                               | \$28,054 \$0                                | 165                                 | \$25,432 \$0             | \$22,443                                        | \$18,764               | \$17,745                | \$17.745                | \$16.832                                              | \$15,700         | \$45.700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | \$43,464             | \$11,430              | \$11,430              | \$11,430              | \$11.430              | \$5.837                 | \$5-837                   | \$6.837                   | 200 330                  | incr. by 7.9% on 8/2/24                   | Appraised Building Contents | land, IN                               |
| \$78,551             |                                             |                 |                                             |                  |                    |               |                    | \$61.719      | \$60,392      | \$58,018         | \$56,108                            | \$56,108                                          | 900,100                                                    | 900 100                                                 | \$56 108                        | \$56,108                              | \$56,108                              | \$55,547                 | \$50,497                                 | \$50,497                              | 004,040      | 940,700                       | \$46 753                              | \$44.886                       | \$40,398                                 | \$39,276                            | \$39,276                                                                      | \$39,168           | \$39,081                                              | \$39,081                          | \$37,031                           | \$35,877                      | \$35,848                                    | \$35,124                                     | \$29,701         | \$28,824                     | \$28,777                          | \$28,054                                    | \$27,165                            | \$25,432                 | Do-Not-Insure                                   | Do-Not-Insure          | Do-Not-Insure           | Do-Net-Insure           | Do-Not-Insure                                         | Do-Not-Insure    | Do-Not-Insure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Do-Not-Insure           | Do-Not-Insure        | De-Net-Insure         | Do-Not-Insure         | Do-Not-Insure         | Do-Not-Insure         | Do Not Insure           | Do-Not-Insure             |                           | Do Not Insure            |                                           | Total V                     |                                        |
| RC                   | Z.C.                                        | RC              | 7                                           | 3 2              | 200                | 0 0           | RO.                | RC            | RC            | RC               | RC                                  | 7.00                                              | 200                                                        | 000                                                     | RC                              | RC                                    | RC                                    | RC                       | RC                                       | 7.00                                  | 200          | 0 0                           | RC.                                   | RC                             | RC                                       | RC                                  | RC                                                                            | RC                 | RC                                                    | RC                                | RC                                 | RC                            | RC                                          | RC                                           | RC               | RC                           | RC                                | RC                                          | RC                                  | RC                       |                                                 |                        |                         |                         |                                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                      |                       |                       |                       |                       |                         |                           |                           |                          | TO STORY OF STREET                        | Valuation                   |                                        |

| .oc#   | Bldg#     | <u>Occupancy</u>                                                                          | <u>Address</u>                              | City     | <u>State</u> | Zip                | Appraised Building incr. by 7.9% on 8/2/24 | Contents         | <u>Total</u> | Valuation |
|--------|-----------|-------------------------------------------------------------------------------------------|---------------------------------------------|----------|--------------|--------------------|--------------------------------------------|------------------|--------------|-----------|
| 19     | 1         | Lift Station                                                                              | 9301 South 5th St                           | Highland | IN           | 46322              | \$80,182                                   | \$0              | \$80,182     | RC        |
| 8      | 4         | Markley Park - Storage Building                                                           | 9500 Saric Ct.                              | Highland | IN           | 46322              | \$82,069                                   | \$10,400         | \$92,469     | RC        |
| 17     |           |                                                                                           | 3333 Ridge Road                             | Highland | IN           | 46322              | \$86,449                                   | \$0              | \$86,449     | RC        |
| 25     |           |                                                                                           | 8044 North Drive                            | Highland | IN           | 46322              | \$86,590                                   | \$0              | \$86,590     | RC        |
| 22     | -         | Lift Station                                                                              | 9120 Grace St                               | Highland | IN           | 46322              | \$88,917                                   | \$0              | \$88,917     | RC        |
| 18     |           | Lift Station                                                                              | 3512 Laporte St. (across street)            | Highland | IN.          | 46322              | \$90,693                                   | \$0              | \$90,693     | RC        |
| 24     |           |                                                                                           | 9925 Express Dr                             | Highland | IN           | 46322              | \$100,686                                  | \$0              | \$100,686    | RC        |
| 6      |           | VIPS Building                                                                             | 9217 Liable Road                            | Highland | IN IN        | 46322              | \$110,000                                  | \$12,480         | \$122,829    | RC        |
| 6      |           | Sheppard Park - Concession Stand                                                          | 9217 Liable Road                            | Highland | IN IN        | 46322              | \$120,524                                  | \$20,800         | \$141,324    | RC        |
| 8      |           | Markley Park - Concession Stand                                                           | 9500 Saric Ct.                              | Highland | IN IN        | 46322              | \$125,650                                  | \$20,800         | \$146,450    | RC        |
| 7      |           | Homestead Park - Concession Building                                                      | 8000 Parrish Ave                            | Highland | IN           | 46322              | \$123,030                                  | \$20,800         | \$162,883    | RC        |
| _      |           | Lift Station                                                                              |                                             | -        | IN IN        | 1                  |                                            | \$20,000         | \$153,176    | RC        |
| 23     |           |                                                                                           | 2000 Lincoln St                             | Highland |              | 46322<br>46322     | \$153,176                                  | \$0              | \$169,921    | RC        |
| 13     |           | Lift Station                                                                              | 2000th Block & 37th Pl                      | Highland | IN           |                    | \$169,921                                  |                  |              |           |
| 9      | _         | Sharp Ball Field - Concession Stand                                                       | 8071 Kennedy Ave                            | Highland | IN           | 46322              | \$172,349                                  | \$26,000         | \$198,349    | RC        |
| 5      |           | Meadows Park - Concession Stand                                                           | 9400 Southmoor Ave                          | Highland | _IN          | 46322              | \$196,971                                  | \$20,800         | \$217,771    | RC        |
| 3      |           | Salt Barn                                                                                 | 8001 Kennedy Ave                            | Highland | IN           | 46322              | \$197,597                                  | \$0              | \$197,597    | RC        |
| 11     |           | Lift Station - Sample Building                                                            | 8004 Wicker Park Drive                      | Highland | IN           | 46322              | \$202,226                                  | \$0              | \$202,226    | RC        |
| 3      |           | Parks & Recreation Building                                                               | 8001 Kennedy Ave                            | Highland | IN           | 46322              | \$339,863                                  | \$54,080         | \$393,943    | RC        |
| 4      |           | Main Square - Bathrooms/Concession Stand                                                  | 3001 Ridge Road                             | Highland | IN           | 46322              | \$484,471                                  | \$20,800         | \$505,271    | RC        |
| 5      |           | Parks & Recreation Garage                                                                 | 9400 Southmoor Ave                          | Highland | IN           | 46322              | \$500,149                                  | \$36,400         | \$536,549    | RC        |
| 11     | 1         | Lift Station                                                                              | 8004 Wicker Park Drive                      | Highland | IN           | 46322              | \$721,700                                  | \$0              | \$721,700    | _         |
| 12     | 1         | Lift Station                                                                              | 7941 Municipal Dr (5th & Little Cal. River) | Highland | IN           | 46322              | \$885,417                                  | \$0              | \$885,417    | RC        |
| 9      | 10        | Pump Station                                                                              | 8071 / (8005?) Kennedy Ave                  | Highland | IN           | 46322              | \$887,629                                  | \$0              | \$887,629    | RC        |
| 4      | 1         | Main Square - Gazebo                                                                      | 3001 Ridge Road                             | Highland | IN           | 46322              | \$919,373                                  | \$5,720          | \$925,093    | RC        |
| 25     | 1         | North Drive Pump Station                                                                  | 8044 North Drive                            | Highland | IN           | 46322              | \$2,290,944                                | \$0              | \$2,290,944  | RC        |
| 2      | 1         | Fire Station #2 (South Station)                                                           | 2647 45th Street                            | Highland | IN           | 46322              | \$2,473,554                                | \$36,400         | \$2,509,954  | RC        |
| 9      |           | Water Tank #2                                                                             | 8071 Kennedy Ave                            | Highland | IN           | 46322              | \$2,708,290                                | \$0              | \$2,708,290  |           |
| 9      |           | Water Tank #1                                                                             | 8071 Kennedy Ave                            | Highland | IN IN        | 46322              | \$2,700,290                                | \$0              | \$2,700,290  | _         |
|        |           |                                                                                           | 3750 Ridge Road (Ridge & Kleinman)          | Highland | IN IN        | 46322              |                                            | \$0              | \$2,741,092  | -         |
| 15     | 1         | Water Tank 500,000 Gallon                                                                 |                                             |          | IN           | 46322              | \$2,741,092                                |                  | \$2,875,990  | -         |
| 3      |           | Maintenance Garage                                                                        | 8001 Kennedy Ave                            | Highland |              | 46322              | \$2,745,990                                | \$130,000        |              | -         |
| 1      |           | Fire Station #1 (Central Station)                                                         | 2901 Highway Ave                            | Highland | IN           | _                  | \$3,555,348                                | \$98,800         | \$3,654,148  | -         |
| 14     | 1         | 1 Million Gal Water Tank, Radio Tower Attached                                            | 2321 Teakwood Circle (US 41 overpass)       | Highland | IN           | 46322              | \$4,695,376                                | \$0              | \$4,695,376  | -         |
| 17     | 1         | Municipal Building / Town Hall                                                            | 3333 Ridge Road                             | Highland | IN           | 46322              | \$6,077,316                                | \$796,130        | \$6,873,446  |           |
| 16     | 1         | Police Station                                                                            | 3315 Ridge Rd.                              | Highland | IN           | 46322              | \$15,095,965                               | \$0              | \$15,095,965 |           |
| 10     | 1         | Lincoln Center / Field House / Community Center                                           | 2450 Lincoln St                             | Highland | IN           | 46322              | \$24,139,140                               | \$1,000,000      | \$25,139,140 |           |
|        | 1         | Highway of Flags Veteran Memorial Park (on corner)                                        | (incl in FLAGs below)                       | Highland | IN           | 46322              |                                            | \$0              | \$0          | RC        |
|        |           |                                                                                           |                                             |          |              |                    | \$78,043,861                               | \$2,331,210      | \$80,375,071 |           |
|        |           |                                                                                           |                                             |          |              |                    | \$222,051 reduction                        | \$427,480 Increa | se           |           |
|        |           | the Replacement Cost Values above: Architectural Fees,                                    |                                             |          |              |                    |                                            | -                |              |           |
|        |           | ng; Foundations below the lowest floor / below the surface,<br>ewage, Piping and Wiring.  |                                             |          |              |                    |                                            |                  |              |           |
| nueryi | IUUIIU OI | awaye, Fiping and vvining.                                                                | Various Locations / Parks / Fields          | Highland | IN           | 46322              | \$ 6,131,307                               |                  |              | -         |
| roper  | ty In Th  | e Open (PITO)                                                                             | e in the second                             |          |              |                    | 5500204                                    |                  |              |           |
| орен   | y 111 111 | 2004 Sculpture for Town Dedication—@ Trailhead                                            |                                             |          | AND RES      | \$7,900            |                                            |                  |              | +-        |
|        | -         |                                                                                           |                                             | +        | -            | <del>\$1,000</del> | \$33,364                                   |                  |              | +         |
|        |           | Flags/Poles                                                                               |                                             |          | -            | \$63,745           | J00,004                                    |                  |              | +-        |
|        |           | Emergency Sirens                                                                          |                                             | -        |              | <del>600,140</del> | \$992,248                                  |                  |              | +-        |
|        | -         | Fencing (Ball Fields, Back Stops, Tennis Courts, etc)                                     |                                             | -        | -            | +-                 |                                            |                  |              | -         |
|        | _         | Exterior Lighting (Parks, Fields, Street Lights)                                          |                                             | -        |              | +                  | \$2,125,030                                |                  |              | -         |
|        |           | Signs                                                                                     |                                             | -        |              | +-                 | \$169,472                                  |                  |              | -         |
|        |           | Welcome Sign                                                                              |                                             | +        |              |                    | \$63,745                                   |                  |              | -         |
|        |           | Highland Sign                                                                             | US 41                                       | -        |              |                    | \$87,384                                   |                  |              | -         |
|        |           |                                                                                           |                                             | 1        | 1            | 1                  | \$63,745                                   | 1                |              | 1         |
|        |           | Electric Score Boards (Sharp, Homestead, Meadows, Mark<br>Total PITO (\$2,500 Deductible) | Various Locations / Parks / Fields          | Highland | IN           | 46322              | , , ,                                      | \$258,044 reduc  |              | -         |

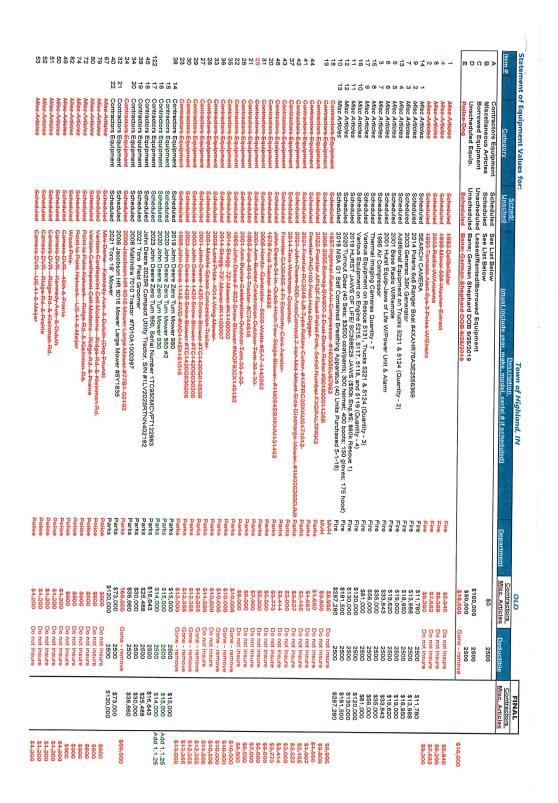
TIS Property Schedule

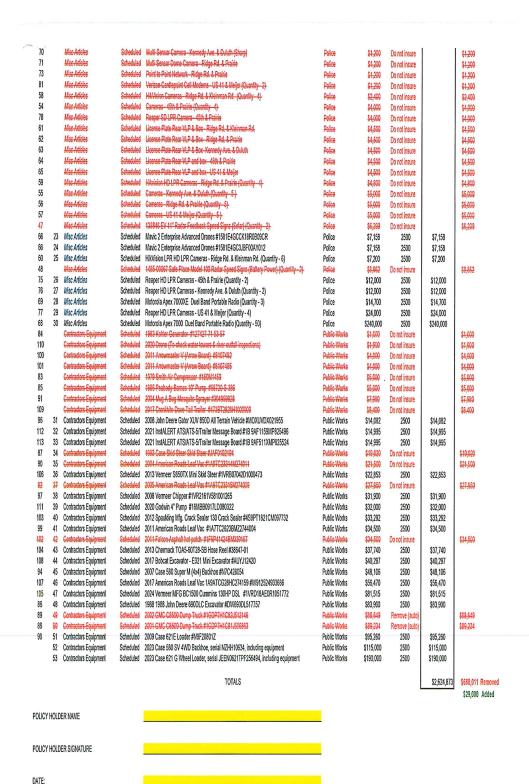


TIS Property Schedule

Page 3

| 10  | Bldg | Values for property in<br>Street      | Occupancy                                      | Limit    | TYPE                                          | Value per item                                            | Excluded                               |
|-----|------|---------------------------------------|------------------------------------------------|----------|-----------------------------------------------|-----------------------------------------------------------|----------------------------------------|
| )G  |      | 2901 Highway Ave                      | Fire Station #1 (Central Station)              | Little   | EMERGENCY SIREN                               | value per item                                            | \$13,240.0                             |
| 2   | 1    | 2647-45th-Street                      | Fire Station #2 (South Station)                |          | FLAGPOLE                                      |                                                           | \$4,766.0                              |
| 1   | 1    | 8001 Kennedy Ave                      | Maintenance Garage                             |          | SIGN<br>FLAGPOLE<br>FENCING                   | \$10,592.00                                               | \$4,766.0<br>\$65,670.0                |
| ı   | 1    | 3001 Ridge Road                       | Main Square - Gazebo                           |          | LIGHTING<br>FLAGPOLE<br>SIGN                  | \$109,230.00<br>\$59,580.00                               | \$4,766.0                              |
|     | 2    | 9400 Southmoor                        | Meadows Park                                   |          | FENCING<br>FIELD LIGHTING                     | \$229,052.00<br>\$529,600.00                              |                                        |
|     | 1    | 9217 Liable Road                      | VIPS Building                                  |          | FENCING<br>EMERGENCY SIREN<br>LIGHTING        |                                                           | \$4,766.0<br>\$13,240.0<br>\$15,888.0  |
|     | 3    | 9217 Liable Road                      | Sheppard Park - Picnic Shelter                 |          | FENCING<br>FIELD LIGHTING                     |                                                           | \$69,907.0<br>\$231,700.0              |
|     | 1    | 8000 Parrish Ave                      | Homestead Park                                 |          | FENCING<br>FIELD LIGHTING<br>FLAGPOLE         | \$218,460.00<br>\$463,400.00<br>\$9,930.00                |                                        |
|     | 1    | 9401 Saric Ct.                        | Markley Park                                   |          | FENCING<br>FIELD LIGHTING<br>FLAGPOLE         | \$264,634.00<br>\$463,400.00<br>\$4,766.00                |                                        |
|     | 1    | 8005 Kennedy Avenue                   | Sharp Ball Field                               |          | FENCING<br>FIELD LIGHTING<br>FLAGPOLE<br>SIGN | \$280,138.00<br>\$331,000.00<br>\$3,972.00<br>\$39,720.00 |                                        |
|     | 4    | 8005 Kennedy Avenue                   | Pump Station                                   |          | LIGHTING<br>FENCING<br>EMERGENCY SIREN        |                                                           | \$69,510.0<br>\$43,692.0<br>\$19,860.0 |
|     | 1    | 2450 Lincoln St                       | Lincoln Center / Field House / Community Cente | r        | FENCING<br>LIGHTING<br>FLAGPOLE<br>SIGN       | \$129,100.00<br>\$4,766.00<br>\$59,580.00                 | \$15,880.0                             |
|     | 1    | 8004 Wicker Park Drive                | Lift Station                                   |          | FENCING                                       |                                                           | \$27,800.0                             |
|     | 1    | 5th St & Little Calumet Riv           | Lift Station                                   |          | FENCING<br>LIGHTING                           |                                                           | \$9,110.0<br>\$19,860.0                |
|     | 1    | 2000th Block & 37th Pl                | Lift Station                                   |          | FENCING                                       |                                                           | \$3,972.0                              |
|     | 1    | US 41                                 | 1 Million Gal Water Tank, Radio Tower Attached |          | FENCING<br>EMERGENCY SIREN                    |                                                           | \$38,130.0<br>\$13,240.0               |
|     | 1    | Ridge Road & Kleinman                 | Water Tank 500,000 Gallon                      |          | FENCING                                       |                                                           | \$19,065.0                             |
| i   | 1    | 3315 Ridge Rd.                        | Police Station                                 |          | FLAGPOLE<br>LIGHTING                          | \$9,930.00<br>\$99,300.00                                 |                                        |
|     | 1    | 3333 Ridge Road                       | Municipal Building / Town Hall                 |          | FLAGPOLE                                      |                                                           | \$4,634.0                              |
| 3   | 2    | Main Square & Ridge Rd                | Decorative Fountains (1)                       |          |                                               |                                                           |                                        |
| ) C | Prop | erty In The Open)                     | Dadication @ Trailboad                         |          | RDC-\$7,900                                   | on Prop                                                   |                                        |
|     |      | 2004 Sculpture for Town I Flags/Poles | Sedication - W Hailieau                        |          | Parks                                         | on Prop                                                   | \$33,36                                |
|     |      | Emergency Sirens                      | O. T. 1. O. 1                                  |          | Parks \$72,800                                | on Prop                                                   | 0000 04                                |
|     |      |                                       | Stops, Tennis Courts, etc)                     |          | Parks<br>Parks                                | on Prop<br>on Prop                                        | \$992,24<br>\$2,125,03                 |
|     |      | Exterior Lighting (Parks, F<br>Signs  | ielus, street Lights)                          | \$0.00   | Parks<br>Parks                                | on Prop                                                   | \$169,47                               |
|     |      | Welcome Sign                          |                                                | ,        | Parks                                         | on Prop                                                   | \$63,74                                |
|     |      | Highland Sign                         | US 41                                          |          |                                               | 100                                                       | \$87,38                                |
|     |      | Electric Score Boards (Sh             | arp, Homestead, Meadows, Markley & Sheppard    | Park)    | Parks                                         | on Prop                                                   | \$63,74                                |
|     |      |                                       | v Various Locations / Parks / Fields           | Highland | IN                                            | 46322 \$                                                  | 3,534,988                              |





| Y     | 'ear | Make           | Model                                         | DEPT           | VIN (17 digits)    | Class Codes* | Cost New    | Valuation | Deduc | tibles | Loss Payee or        |          | T  |
|-------|------|----------------|-----------------------------------------------|----------------|--------------------|--------------|-------------|-----------|-------|--------|----------------------|----------|----|
|       |      |                |                                               | 10.50          | SARTS              | 100          |             |           | Comp  | Coll   |                      |          | +  |
| 46 2  | 018  | Ford           | PPT - Explorer                                | Police         | 1FM5K8AR8JGB58330  | 7911-        | \$41,640    | ACV       | 1,000 | 1,000  |                      |          | +- |
|       | 018  |                | PPT - Explorer                                | Police         | 1FM5K8AR3JGC42832  | 7911-        | \$41,640    | ACV       | 1,000 | 1,000  |                      | -        | +  |
| _     |      | Chevrolet      | Van - Express 2500                            | PW - Street    | 1GCWGBFP6J1187729  | 014-990      | \$24,000    | ACV       | 1,000 | 1,000  |                      |          | +- |
|       |      | Dodge          | PPT - Charger                                 | Police         | 2C3CDXKT9KH685930  | 7911-        | \$42,995    | ACV       | 1,000 | 1,000  |                      |          | -  |
|       | _    | Chevrolet      | Truck - Silverado LD 1500                     | Parks          | 2GCVKNEC3K1178458  | 014-990      |             |           |       |        |                      |          | -  |
|       |      | Dodge          | PPT - Charger                                 | Police         |                    |              | \$38,400    | ACV       | 1,000 | 1,000  |                      |          | +  |
|       |      | Dodge          |                                               |                | 2C3CDXKT0KH685931  | 7911-        | \$42,995    | ACV       | 1,000 | 1,000  |                      |          | +  |
|       |      |                | PPT - Charger                                 | Police         | 2C3CDXKT2KH685932  | 7911-        | \$42,995    | ACV       | 1,000 | 1,000  |                      |          |    |
|       |      | Dodge          | PPT - Charger                                 | Police         | 2C3CDXKT2KH682285  | 7911-        | \$42,995    | ACV       | 1,000 | 1,000  |                      |          |    |
|       |      | Dodge          | PPT - Charger                                 | Police         | 2C3CDXKT9KH685927  | 7398-        | \$35,495    | ACV       | 1,000 | 1,000  |                      |          |    |
|       |      | Dodge          | PPT - Charger                                 | Police         | 2C3CDXKT2KH685929  | 7398-        | \$35,495    | ACV       | 1,000 | 1,000  |                      | \$13,598 |    |
|       |      | Chevrolet      | Dump Truck - Silverado 3500                   | PW - Water     | 1GB3KVCG5KF148523  | 214-790      | \$39,985    | ACV       | 1,000 | 1,000  |                      |          |    |
|       |      | Freightliner   | Truck - M2 106                                |                | 1FVACWFD5KHKD4843  | 314-990      | \$162,737   | REPL COST | 2,500 | 2,500  |                      |          |    |
| 23 21 |      | Јеер           | Cherokee Iblack - detective)                  | Police         | 1C4PJMBX6KD217349  | 7911         | \$22,000    | ACV       | 1,000 | 1,000  |                      |          |    |
|       |      | Dodge          | PPT - Durango                                 | Building Insp. | 1C4RDJFG9LC309037  | 7398-        | \$34,870    | ACV       | 1,000 | 1,000  |                      |          |    |
| _     |      | Dodge          | PPT - Durango                                 | Building Insp. | 1C4RDJFG5LC368361  | 7911-        | \$42,370    | ACV       | 1,000 | 1,000  |                      |          |    |
| 3 2   | 020  | Dodge          | PPT - Durango                                 | Building Insp. | 1C4RDJFG0LC369885  | 7911-        | \$42,370    | ACV       | 1,000 | 1,000  |                      |          |    |
| 53 20 | 020  | Dodge          | PPT - Charger                                 | Police         | 1C4RDJFG2LC369886  | 7911-        | \$42,370    | ACV       | 1,000 | 1,000  |                      |          |    |
| 91 20 | 020  | Chevrolet      | Truck - Silverado 1500                        | PW - Sewer     | 3GCUYAEF1LG287491  | 014-990      | \$39,595    | ACV       | 1,000 |        | LP: Crossroads Bank, | ISAOA    |    |
|       |      | Chevrolet      | Truck - Silverado 2500HD                      | PW - Solid Was |                    | 014-990      | \$36,900    | ACV       | 1,000 | 1,000  |                      |          | T  |
| -     |      | Chevrolet      | Truck - Silverado 2500HD                      | PW - Street    | 1GC0YLE70LF220126  | 014-990      | \$36,900    | ACV       | 1,000 | 1,000  | ,,.,                 |          |    |
|       |      | Ford           | PPT - Explorer                                | Police         | 1FM5K8AB5MGA64347  | 7398-        | \$43,667    | ACV       | 1,000 | 1,000  |                      |          | +  |
|       |      | Ford           | PPT - Explorer                                | Police         | 1FM5K8AB7MGA64348  | 7398-        | \$43,667    | ACV       | 1,000 | 1,000  | -                    |          | +  |
|       | 021  |                | PPT - F150                                    | Police         | 1FTFW1P87MKF00273  | 7911-        | \$52,146    | ACV       | 1,000 | 1,000  | -                    |          | +  |
| -     | 021  |                | PPT - Explorer                                | Police         | 1FM5K8AB7MGC33543  | 7911-        | \$51,290    | ACV       | 1,000 | 1,000  |                      |          | +  |
| -     | 021  |                | PPT - Explorer                                | Police         | 1FM5K8AB6MGC33274  | 7911-        | \$51,290    | ACV       | 1,000 | 1,000  | -                    |          | +  |
| -     |      | Ford           | PPT - Explorer                                | Police         | 1FM5K8AB6MGC33243  | 7911-        |             |           |       |        |                      |          | -  |
|       |      |                |                                               | 1.             |                    |              | \$51,290    | ACV       | 1,000 | 1,000  |                      |          | -  |
|       | 021  |                | Transit 350HD w/Camera Equip Sewer Operations | PW - Street    | 1FTRS4X8XMKA89994  | 014-990      | \$200,000   | ACV       | 2,500 | 2,500  | US Bank Equipment    |          | _  |
| _     | )22  |                | Explorer                                      | Police         | 1FM5K8AB0NGC23924  | 7911         | \$32,872    | ACV       | 1,000 | 1,000  |                      |          |    |
|       | )22  |                | Explorer                                      | Police         | 1FM5K8AB7NGC43880  | 7911         | \$32,872    | ACV       | 1,000 | 1,000  |                      |          |    |
| _     | )22  |                | Explorer                                      |                | 1FM5K8AB5NGC42565  | 7911         | \$32,872    | ACV       | 1,000 | 1,000  |                      |          |    |
|       | )22  |                | Explorer                                      |                | 1FM5K8AB8NGC24562  | 7911         | \$32,872    | ACV       | 1,000 |        | US Bank Equipment    |          |    |
|       |      | Dodge          | Charger                                       |                | 2C3CDXKG1NH232585  | 7911         | \$34,929    | ACV       | 1,000 | 1,000  |                      |          |    |
|       |      | Dodge          | Charger                                       | Police         | 2C3CDXKG8NH232566  | 7911         | \$34,929    | ACV       | 1,000 | 1,000  |                      |          |    |
| 6 20  | )22  | Dodge          | Charger                                       | Police         | 2C3CDXKG7NH232588  | 7911         | \$34,929    | ACV       | 1,000 | 1,000  |                      |          |    |
| 7 20  | )22  | Ford           | F-350                                         | PW - Street    | 1FT8X3B64NEC67749  | 214-990      | \$47,585    | ACV       | 1,000 | 1,000  |                      |          |    |
| 8 20  | )22  | Chevrolet      | 2500 HD                                       | Parks          | 1GC4YLE72NF357640  | 014-990      | \$41,595    | ACV       | 1,000 | 1,000  |                      |          |    |
| 2 20  | 22   | KIA            | K5 Sedan                                      | Police         | 5XXG64J21NG130136  | 7911         | \$23,000    | ACV       | 1,000 |        | US Bank Equipment    |          | Т  |
| 4 20  | 23   | E-One          | 75' Aerial w/ Typhoon Chassis (Engine 5222)   | Fire           | 4ENLAAA8XP1005277  | 7909         | \$1,030,462 | REPL COST | 2,500 |        | US Bank Equipment    |          | T  |
|       | -    | Dodge          | Durango                                       |                | 1C4SDJFT8PC674023  | 7908         | \$41,627    | REPL COST | 1,000 |        | US Bank Equipment    |          | t  |
|       |      | Chevrolet      | Silverado - 2500HD                            | Parks          | 2GC1YME76P1718460  | 014-990      | \$52,000    | REPL COST | 1,000 | 1,000  | OO DURK EQUIPMENT    |          | 1  |
|       |      | Tractor Supply | Mower Trailer                                 |                | 4YMBU2024PG030496  | 69499        | \$6,500     | REPL COST | 1,000 |        | US Bank Equipment    |          | -  |
|       | 23   |                | Explorer Police Interceptor utility           | Police         | 1FM5K8AB0PGB37256  | 7911         | \$72,847    | REPL COST | 1,000 |        | OO Dark Equipment    |          |    |
| -     | 23   |                |                                               |                |                    |              |             |           |       | 1,000  |                      |          | -  |
| -     | -    |                | Explorer Police Interceptor utility           | Police         | 1FM5K8ABXPGB37331  | 7911         | \$72,847    | REPL COST | 1,000 | 1,000  |                      |          | -  |
| 9 20  |      |                | Explorer Police Interceptor utility           | Police         | 1FM5K8AB1PGB37282  | 7911         | \$72,847    | REPL COST | 1,000 | 1,000  |                      |          | -  |
| -     | 23   |                | Explorer Police Interceptor utility           | Police         | 1FM5K8AB6PGB68253  | 7911         | \$42,847    | REPL COST | 1,000 | 1,000  |                      |          |    |
|       | 23   |                | Explorer Police Interceptor utility           | Police         | 1FM5K8AB4PGB67845  | 7911         | \$42,847    | REPL COST | 1,000 | 1,000  |                      |          |    |
|       | 23   |                | Explorer Police Interceptor utility           | Police         | 1FM5K8AB2PGB67780  | 7911         | \$42,847    | REPL COST | 1,000 | 1,000  |                      |          |    |
|       | 23   |                | Explorer Police Interceptor utility           | Police         | 1FM5K8AB6PGB37519  | 7911         | \$42,847    | REPL COST | 1,000 | 1,000  |                      |          |    |
| -     |      | Chevrolet      | Tahoe                                         | Fire           | 1GNSKLEDORR195677  | 7908         | \$50,992    | REPL COST | 1,000 | 1,000  |                      |          |    |
| 4 20  | 24   | Dodge          | Durango                                       | Police         | 1C4RDJFG3RC184285  | 7911         | \$53,553    | REPL COST | 1,000 | 1,000  |                      |          |    |
| 5 20  | 24 [ | Dodge          | Durango                                       | Police         | 1C4RDJFG1RC184284  | 7911         | \$53,553    | REPL COST | 1,000 | 1,000  |                      |          |    |
| 6 20  | 24 [ | Dodge          | Durango                                       |                | 1C4RDJFG5RC184286  | 7911         | \$53,553    | REPL COST | 1,000 | 1,000  |                      |          |    |
| 0 20  | 24   | Honda          | Pioneer 700                                   |                | 1HFVE0268R4900827  | 7912         |             | REPL COST | 1,000 | 1,000  |                      |          |    |
|       |      | Honda          | Pioneer 700                                   |                | Z1HFVE02E8R4900429 | 7912         |             | REPL COST | 1,000 | 1,000  |                      |          | -  |
|       |      | New Elgin      | Pelican NP                                    | Public Works   | SN: NP42944        |              | \$319,860   | REPL COST | 2,500 | 2,500  |                      |          | -  |
| 5 20  |      |                | F550                                          |                | 1FDUF5HT4PDA09780  | 214-990      | \$148,000   | REPL COST | 2,500 | 2,500  |                      | 12.18.24 | -  |
|       |      | Chevrolet      | Silverado - 1500                              | Public Works   | 3GCNKAED9SG139110  | 014-990      | \$140,000   | REPL COST |       | 1,000  |                      |          | -  |
|       |      |                | Trailer - Enclosed                            |                |                    |              |             |           | 1,000 |        |                      | 12.19.24 |    |
| 1 20  | 20 I | Darkhorse      | Hairer - Efficiosed                           | Parks          | 7LZBE2024SW119510  | 69499        | \$9,425     | ACV       | 1,000 | 1,000  |                      | 12.27.24 | _  |
| IICA  | HUI  | DER NAME       |                                               | -              |                    | Total Value  | \$8,492,966 |           |       | -      |                      |          | -  |
| LIUI  | IIUL | DEN IVVIIE     |                                               |                |                    | TUIAI YAIUC  | \$U,73Z,300 |           |       | -      |                      |          | -  |
|       | +    |                |                                               |                |                    |              |             | -         |       | -      |                      |          | -  |
| LICY  | HOL  | DER SIGNATURE  |                                               |                |                    |              |             |           |       |        |                      |          |    |
| Ť     | Ť    |                |                                               |                |                    |              |             |           |       |        |                      |          |    |
|       | T    |                |                                               |                |                    |              |             |           |       |        |                      |          |    |
| TE:   | - 1  |                |                                               |                |                    |              |             |           |       |        |                      |          |    |

TIS Auto Schedule

|                                 |                                                | own of Highland            |                                        | Andrews of the second |                      | 750 500    | The last |          | -                  |                        |
|---------------------------------|------------------------------------------------|----------------------------|----------------------------------------|-----------------------|----------------------|------------|----------|----------|--------------------|------------------------|
| Year Make                       | <u>Model</u>                                   | <u>DEPT</u>                | VIN (17 digits)                        | Class Codes'          | Cost New             | Valuation  | Deduct   |          | Loss Payee or      |                        |
|                                 |                                                |                            |                                        |                       | -                    | er 22. seb | Comp     | Coll     | Additional Insured |                        |
| 1993 Jet Trailer                | Trailer                                        | PW Sewer                   | JAJ6006                                | 694-990               |                      |            |          |          | \$0                |                        |
| 2000 American LaFrance          |                                                | Fire 1                     | 4Z3XESZB6X9904786                      | 7909-<br>314-990      | 605 700              | ACV        | 4.000    | 1,000    | \$500,000          | Remove Physical Dam    |
| 2001 GMC                        | Truck C 7500<br>Truck S10                      | PW - Sewer<br>Parks        | 1GDP7H1C81J506863<br>1GCDS14W828231485 | 014-990               | \$85,700             | AUV        | 1,000    | 1,000    | \$13,600           | Delete - Scracoed in 2 |
| 2002 Chevrolet<br>3 2002 Built  | Trailer                                        | Parks                      | BR101482X12093002                      | 694 990               | -                    |            |          | -        | \$1,200            | Delete - Scrapped in 2 |
| 3 2002 Built<br>3 2002 GMC      | Truck                                          | PW - Sewer                 | 1GDP7H1C82K512146                      | 314-990               | \$88,000             | ACV        | 1,000    | 1,000    | 91,200             | Delois - Grapped III 2 |
| 2002 GMC                        | Trailer                                        | Unknown                    | 4JSUS08193B048467                      | 694-990               | Q00,000              | 7101       | 1,000    | 1,000    | \$1,200            | Delete - Strapped      |
| 2006 Ford                       | Truck - F550 Brush Truck (Squad 5174)          | Fire 1                     | 1FDAX57P46EC65074                      | 7909-                 | \$140,000            | ACV        | 2,500    | 2,500    | 41,200             | Date Carpet            |
| 2006 Wells                      | Trailer                                        | Police                     | NC200E2161113751                       | 684-990               | 4110,000             | 7.01       | 2,000    |          | \$7,800            | Remove Physical Dan    |
| 2006 Beaver                     | Trailer                                        | Unknown                    | 1B9FM16296J202083                      | 684-990               |                      |            |          |          | \$7,000            | Remove Physical Dan    |
| 2007 American                   | LaFrance Fire Truck (Eng.5215)                 | Fire 2                     | 1AFAAACG68RZ46144                      | 7909-                 | \$390,000            | ACV        | 2,500    | 2,500    |                    |                        |
| 7 2007 Chevrolet                | Truck - Silverado 1500                         | Police VIPS                | 1GCEK19087Z581178                      | 014-990               |                      |            |          |          | \$28,295           | Remove Physical Dan    |
| 2007 Chevrolet                  | Truck - Silverado 3500                         | PW - Sewer                 | 1GBJC34K57E591257                      | 214-990               | \$25,000             | ACV        | 1,000    | 1,000    |                    |                        |
| 3 2008 Sterling                 | Dump Truck - 4500                              | PW - Sewer                 | 3F6WJ66A28G352014                      | 214-790               | \$35,000             | ACV        | 1,000    | 1,000    |                    |                        |
| 2 2008 Chevrolet                | Truck - Silverado 2500HD                       | PW - Solid Was             | 1GCHK24K08E162567                      | 014-990               |                      |            |          |          | \$22,000           | Remove Physical Dam    |
| 2008 Chevrolet                  | Truck - HRR                                    | PW - Water                 | 3GCDA15DX8S542744                      | 014-990               |                      |            |          |          | \$15,000           | Remove Physical Dam    |
| 2008 Chevrolet                  | Truck - Silverado 2500HD                       | PW - Water                 | 1GCHK24K68E111901                      | 014-990               |                      |            |          |          | \$22,000           | Remove Physical Dam    |
| 3 2008 Axis                     | Trailer                                        | Unknown                    | 4YUL10148G002342                       | 694-990               |                      |            |          |          | \$900              | Delete - Scrapped in 2 |
| 7 2009 Bridge                   | Trailer - LS-35621E                            | Fire 1                     | B\$103200912BL0459                     | 694-990               |                      |            |          |          | \$0                | Remove Physical Dan    |
| 1 2009 American                 | LaFrance Fire Truck - Pumper (Eng.5117)        | Fire 1                     | 4Z3AAGC15R32772                        | 7909-                 | \$300,000            | ACV        | 2,500    | 2,500    |                    |                        |
| 2 2009 American                 | LaFrance Fire Truck - Pumper (Eng.5119)        | Fire 1                     | 4Z3AAGC15R43721                        | 7909-                 | \$300,000            | ACV        | 2,500    | 2,500    |                    |                        |
| 2009 Chevrolet                  | Truck - C4500                                  | PW - Street                | 1GBE4C1969F407764                      | 214-990               | \$40,000             | ACV        | 1,000    | 1,000    |                    |                        |
| 2010 USAR                       | Trailer -Fire                                  | Fire 1                     | 1571                                   | 684-990               |                      |            |          |          | \$6,000            | Remove Physical Dar    |
| 2010 USAR                       | Wood Trailer (Station #2)                      | Fire 2                     | 5178                                   | 684-990               |                      |            |          | <u> </u> | \$6,000            | Remove Physical Dar    |
| 9 2010 International            | Dump Truck - SF625                             | PW - Sewer                 | 1HTWGAATXAJ288757                      | 314-790               | \$158,601            | ACV        | 2,500    | 2,500    |                    |                        |
| 7 2010 International            | Dump Truck - 7400                              | PW - Street                | 1HTWGAAT2AJ288798                      | 314-790               | \$158,602            | ACV        | 2,500    | 2,500    |                    |                        |
| 1 2010 International            | Dump Truck - 7400                              | PW - Water                 | 1HTWGAAT2AJ288753                      | 314-790               | \$164,867            | ACV        | 2,500    | 2,500    | - Towns            |                        |
| 9 2011 Chevrolet                | Truck - Silverado 2500                         | Parks                      | 1GC2KVCG1BZ295858                      | 014-990               |                      |            |          | ļ        | \$31,447           | Remove Physical Dan    |
| 0 2011 Chevrolet                | Truck - Silverado 3500                         | Parks                      | 1GB3CZCG7BF189073                      | 214-990               |                      |            |          | _        | \$30,092           | Remove Physical Dar    |
| 0 2011 Chevrolet                | PPT POL                                        | Police                     | 2G1WD5EM281114086                      | 7911-                 |                      |            |          | -        | \$33,335           | Remove Physical Dan    |
| 8 2013 Chevrolet                | Silverado - 2500HD                             | PW - Street                | 1GC0KVCG8DZ258378                      | 014-990               |                      |            |          |          | \$32,255           | Remove Physical Dan    |
| 2 2013 Chevrolet                | Truck - Silverado 3500HD                       | PW - Water                 | 1GB3CZC87DF164153                      | 014-990               | \$34,350             | ACV        | 1,000    | 1,000    |                    |                        |
| 1 2014 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8AR6EGA28505                      | 7911-                 | \$34,710             | ACV        | 1,000    | 1,000    |                    | -                      |
| 2 2014 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8AR1EGB11274                      | 7398-                 | \$27,210             | ACV        | 1,000    | 1,000    |                    |                        |
| 3 2014 Dodge                    | PPT Charger                                    | Police                     | 2C3CDXAG7EH191025                      | 7911-<br>7911-        | \$29,844<br>\$37,205 | ACV<br>ACV | 1,000    | 1,000    |                    |                        |
| 4 2014 Ford                     | PPT MPV                                        | Police<br>Delice VADO      | 1FMK5K8AR8EGC37826<br>1FM5K8AREGA28506 | 7911-                 | \$34,710             | ACV        | 1,000    | 1,000    |                    |                        |
| 8 2014 Ford                     | PPT - Explorer                                 | Police VIPS<br>Police VIPS | 1FM5K8AR6EGC37825                      | 7911-                 | \$37,205             | ACV        | 1,000    | 1,000    | 1                  | -                      |
| 9 2014 Ford                     | PPT - Explorer                                 | Fire 1                     | 4EN6AHA86F2009695                      | 7909-                 | \$400,000            | REPL COST  | 2,500    | 2,500    |                    |                        |
| 3 2015 Emergency One            | Fire Truck (Squad 5131) Truck - Silverado 2500 | Parks                      | 1GC2KUEG3FZ2503252                     | 014-990               | \$33,730             | ACV        | 1,000    | 1,000    |                    |                        |
| 1 2015 Chevrolet                | PPT - Explorer                                 | Police                     | 1FM5K8AR8FGB98477                      | 7911-                 | \$37,205             | ACV        | 1,000    | 1,000    |                    |                        |
| 5 2015 Ford<br>0 2015 Chevrolet | Truck - Silverado 2500                         | PW - Sewer                 | 1GC0KUEG9FZ136526                      | 014-990               | \$34,265             | ACV        | 1,000    | 1,000    |                    |                        |
| 9 2015 Chevrolet                | Truck - Silverado 2500HD                       | PW - Street                | 1GC0KUEG5FZ136510                      | 014-990               | \$34,265             | ACV        | 1,000    | 1,000    |                    |                        |
| 2 2016 Chevrolet                | Truck - Silverado 2500                         | Parks                      | 1GC2KUEG7GZ192698                      | 014-990               | \$36,640             | ACV        | 1,000    | 1,000    |                    |                        |
| 3 2016 Chevrolet                | Truck - Colorado                               | Parks                      | 1GCGSBEA5G1223628                      | 014-990               | 400,010              | 7101       | 1,000    | 1,000    | \$24,630           | Remove Physical Da     |
| 6 2016 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8AR1GGB35822                      | 7911-                 | \$37,205             | ACV        | 1,000    | 1,000    | ]                  |                        |
| 7 2016 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8ARXGGB35821                      | 7911-                 | \$37,205             | ACV        | 1,000    | 1,000    |                    |                        |
| 0 2016 Global                   | Sweeper                                        | PW - Street                | 1G9GM3HJ9GS462031                      | 314-990               | \$195,000            | REPL COST  | 2,500    | 2,500    |                    |                        |
| 9 2016 Ford                     | F250 Super Duty                                | Unknown                    | 1FT7W2B60GEC54699                      | 014-990               | \$47,000             | ACV        | 1,000    | 1,000    |                    |                        |
| 4 2017 GMC                      | Truck - Sierra 2500 HD w/ Plow                 | Fire 1                     | 1GT22REG2HZ312275                      | 7909-                 | \$37,500             | ACV        | 1,000    | 1,000    |                    |                        |
| 8 2017 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8R7HGB15494                       | 7911-                 | \$40,810             | ACV        | 1,000    | 1,000    | 782,754            | Total Value Remov      |
| 9 2017 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8AR8HGB33342                      | 7911-                 | \$40,810             | ACV        | 1,000    | 1,000    |                    |                        |
| 0 2017 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8AR8HGC25082                      | 7911-                 | \$46,000             | ACV        | 1,000    | 1,000    |                    |                        |
| 3 2017 Freightliner             | Vactor - 114SD                                 | PW - Solid Wa              | 3ALHG3CY3HDJE3366                      | 314-990               | \$397,700            | REPL COST  | 2,500    | 2,500    |                    |                        |
| 4 2017 Freightliner             | Truck - 108SD                                  | PW - Solid Wa              | 1FVAG5CY7HHJB9840                      | 314-990               | \$155,000            | REPL COST  | 2,500    | 2,500    |                    |                        |
| 1 2017 Freightliner             | Truck - PWRK                                   | PW - Street                | 1FVAG5CY9HHJB9838                      | 314-990               | \$155,000            | REPL COST  | 2,500    | 2,500    |                    |                        |
| 2 2017 Freightliner             | Truck - 108SD                                  | PW - Street                | 1FVAG5CY0HHJB9839                      | 314-990               | \$155,000            | REPL COST  | 2,500    | 2,500    | -                  |                        |
| 3 2017 Freightliner             | Truck - 108SD                                  | PW - Street                | 1FVAG5CY9HHJB9841                      | 314-990               | \$155,000            | REPL COST  | 2,500    | 2,500    |                    |                        |
| 3 2017 Chevrolet                | Express 2500                                   | PW - Water                 | 1GCWGBFG0H1139220                      | 014-990               | \$32,455             | ACV        | 1,000    | 1,000    |                    |                        |
| 4 2018 Chevrolet                | Truck - Colorado                               | Parks                      | 1GCGSBEA9J1280373                      | 014-990               | \$26,035             | ACV        | 1,000    | 1,000    |                    |                        |
| 1 2018 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8AR0JGA20605                      | 7911-                 | \$40,810             | ACV        | 1,000    | 1,000    |                    |                        |
| 2 2018 Ford                     | PPT - Explorer                                 | Police                     | 1FM5K8AR2JGA05023                      | 7911-                 | \$40,810             | ACV        | 1,000    | 1,000    |                    |                        |
| 13 2018 Ford                    | PPT - Explorer                                 | Police                     | 1FM5K8AR8JGA26667                      | 7911-                 | \$40,810             | ACV        | 1,000    | 1,000    |                    |                        |
| 14 2018 Dodge                   | PPT - Charger                                  | Police                     | 2C3CDXKT8JH193498                      | 7911-                 | \$42,290             | ACV        | 1,000    | 1,000    |                    |                        |
| 15 2018 Dodge                   | PPT - Charger                                  | Police                     | 2C3CDXKT4JH170865                      | 7911-                 | \$42,290             | ACV        | 1,000    | 1,000    |                    |                        |

TIS Auto Schedule

Action from the January 13, 2025 Town Council Plenary Meeting on this subject:

There was other discussions amongst the Council and the best course with such a small window was to have Mr. Brown meet with the Clerk-Treasurer and review and if the Clerk-Treasurer finds the premiums reasonable, he be authorized to sign.

Councilor Robertson moved that if after meeting and reviewing the proposed package discussed above, if the Clerk-Treasurer determines the premiums to be reasonable, to authorize the Clerk-Treasurer to sign the policies. Council Turich seconded. Upon a roll call vote, there were four (4) affirmatives and no negatives, the motion passed.

x. Discussion: Appropriation Enactment No. 2025-01: An Enactment Appropriating Additional Monies in Excess of the Annual Budget For the General Fund in the amount of \$51,000, All Pursuant To I.C. 6-1.1-18, I.C. 36-5-3-5, Et Seq.

After a brief explanation by the Clerk-Treasurer, Councilor Scheeringa then opened up the discussion to the Council asking if the Council had any comments and feedback on Appropriation Enactment No. 2025-01. The Council didn't have any questions.

Hearing no further discussion, the Council President advised the Clerk-Treasurer to keep Appropriation Enactment No. 2025-01 on the January 27, 2025 plenary meeting agenda.

# Town of Highland Appropriation Enactment Enactment No. 2025-01

AN ENACTMENT APPROPRIATING ADDITIONAL MONIES IN EXCESS OF THE ANNUAL BUDGET for the GENERAL FUND ALL PURSUANT TO I.C. 6-1.1-18, and I.C. 36-5-3-5.

- WHEREAS, Following a public hearing advertised pursuant to I.C. 5-3-1, it has been determined that it is now necessary to appropriate more money than was appropriated in the annual budget for the **General Fund**;
- WHEREAS, It has been determined that such additional appropriations as may be approved by this enactment, will not increase the levies set under I.C. 6-1.1-17, all pursuant to I.C. 36-5-3-5;
- **Now,** Therefore Be it Enacted by the Town Council of the Town of Highland, Lake County, Indiana, as follows:

**Section 1.** That for the expenses of said municipality, the following additional sums of money are hereby appropriated and ordered set apart out of the **General Fund** herein named and for the purposes herein specified, subject to the laws governing the same:

GENERAL FUND

Acct. No. 1101-0007-36001 Fire Department Equipment Repairs \$22,246.36 Acct. No. 1101-0007-36003 Fire Department Building Repairs \$28,753.64

Total 300 Series:

\$51,000.00

**Fund Total:** 

\$51,000.00

**Section 2.** That the Clerk-Treasurer is hereby authorized and instructed to inform the Department of Local Government Finance of this action and that these monies be made available for expenditure pursuant to I.C. 6-1.1-18.

**Section 3.** That in satisfaction and for the purposes of the provisions set out in I.C. 36-5-2-9.6, I.C. 36-5-3-5, I.C. 36-5-4-2, this enactment shall be deemed properly filed and introduced before the Town Council at a regular or special meeting, properly called and convened pursuant to I.C. 5-1.5-14 *et seq*.

Introduced and Filed on 13th day of January 2025. Consideration on same day or at same meeting of introduction was not considered, pursuant to IC 36-5-2-9.8.

**DULY ORDAINED AND ADOPTED** this 27<sup>rd</sup> Day of January 2025, by the Town Council of the Town of Highland, Lake County, Indiana, having been passed by a vote of in favor and opposed and abstention.

TOWN COUNCIL of the TOWN of HIGHLAND, INDIANA

|   | George Georgeff, President (IC 36-5-2-10) |
|---|-------------------------------------------|
|   |                                           |
|   |                                           |
| 1 |                                           |

Mark Herak

ATTEST:

Clerk-Treasurer (IC 33-42-4-1; IC 36-5-6-5)

**x. Discussion:** Community Crossings Matching Grant Fund – Financial Commitment Letter January 2025 call. Awaiting on the NIES Engineering to complete the street estimate

The Public Works Director informed the Council that the Town Engineer was still compiling the list of streets. He said the application has to be turned in by the end of the

month, so he asked the Council to place the item on the January 27, 2025 plenary meeting agenda.

After that brief explanation by the Public Works Director, Councilor Scheeringa then opened up the discussion to the Council asking if the Council had any comments and feedback regarding the Community Crossings Matching Grant Fund – Financial Commitment Letter January 2025 call. The Council didn't have any questions.

Hearing no further discussion, the Council President advised the Clerk-Treasurer to place the Community Crossings Matching Grant Fund – Financial Commitment Letter January 2025 call on the January 27, 2025 plenary meeting agenda.

**x. Discussion:** Proposed Salary Amendment to Ordinance No. 1808, compensation for the Liaison to the Highland Council of Community Events Committee: 1808-A; 1808-B; 1808-C; 1808-D.

The Clerk-Treasurer gave a brief explanation regarding the various ordinances being proposed which he represented were the views of various Council members. Councilor Scheeringa then opened up the discussion to the Council asking if the Council had any comments and/or feedback regarding the salary compensation for the Liaison to the Highland Council of Community Events Committee.

Councilor Turich began by saying he is in favor with Ordinance No. 1808-A. I've discussed this before that with the new responsibilities of the HCCE, which we will be placing on this individual, in addition to their current duties, this position should pay equal to the Recreation Director. This is my recommendation but I'd like to hear from the other Councilors.

Councilor Robertson said he thought Ordinance 1808-C, specialty pay, would be easier to transition if this person decides that this is something that they no longer want to do, and it needs to be passed to another person in the department. My other concern is that with the amount of money that was originally on the table, having served as liaison and with the HCCE already in place and operating status quo, there's really not that much work to justify that sort of pay increase. I have a hard time justifying that additional increase in salary.

Councilor Turich countered by saying Alex, you were the liaison last year and you know how much work is involved. And you got to figure that the work load will increase over the next few years as we try to figure everything out and stabilize the group and grow the festival. There are a lot of opportunities. In addition to this person's normal responsibilities, she is taking on the additional responsibilities of the HCCE and not giving anything up. There are a lot of extra hours involved, not only during the festival but also the extra meetings she'll have to attend. She attended the HCCE's last meeting and it lasted three (3) hours.

Councilor Robertson said he didn't think that we should start out with such a large pay increase right out of the gate. If this person attains the growth you make mention, is her salary going to continue to increase to point that the extra pay is greater than the Council's.

Councilor Turich said if you look at the responsibilities of the person that's already in that position currently has and then compare with the additional responsibilities they will take on, he felt that this person will being doing more and have more responsibilities than the current Recreation Director.

Councilor Robinson said he expects that person will be doing a lot more, no doubt. He said when he was liaison, he tried to do as much as I could and he was hopeful, this person could do even more.

Councilor Turich said the increase came from several discussions and he thought Alex was present at most. He said, Alex Brown recommended the increase in pay and since he is the leader of that organization and the leader of that group, he has an understanding of what the activities are expected of this person. It was his recommendation and he is the Superintendent and it is hard for me to disagree with him. He said he could see paying less if this person was giving up ½ of their responsibilities but they're not, they're assuming more responsibilities. He felt it justifies that increase in pay.

Councilor Robertson said he could if there was no HCCE for this person to lean on or do the planning the HCCE does but since there is still a committee operating as status quo, that large of increase isn't justified.

Councilor Turich said this person is going to be the main point or central point of contact. They are expected to handle these conversations and manage the process.

Park Superintendent Brown said, the Council keeps saying this person. He was really uncomfortable that we are doing this in a public meeting. He was shocked it wasn't being conducted in an executive session.

Attorney Reed answered that the executive session is really for interviews or discipline. Anything that would be protected. He said I can understand where Alex is coming from but since we are talking about adjusting a salary or range, that should be done in the public.

Alex Brown said in his opinion, you should never create a position and a salary ordinance amendment because you have one person capable of doing something because if that person that's being discussed decides to move on, you wouldn't be able to backfill with the same level of talent. The person should be rewarded with additional pay for additional responsibilities and that is why specialty pay works better. If the next person hired can't do it, the specialty pay isn't paid. He said, he still thinks the position needs to be created, separately for this position but the Council wasn't willing to do that. If this person leaves, we're gonna have to go back to square one.

Councilor Turich felt by paying this individual equivalent to the current Recreation Director's salary, if this individual left, it would not be too difficult to fill. He felt there are many people out there who work for that salary.

Alex Brown said if you created this person as a recreation director, you would have two (2) recreation directors, which is unprecedented. We'd be the only department in the country with 2 people having the same title, but it doesn't mean we can't do it. If this person keeps their other recreation responsibilities and someone wants to speak to their supervisor, who is their supervisor? Currently, Dave would handle it. If there's a problem with Dave, Alex handles it.

Councilor Turich said that Alex could handle complaints.

Alex said you want me to handle problems in preschool or summer camp or the youth dance and daddy daughter dance? I'm a highly paid individual and your proposing I deal with somebody that's upset with a field trip location for summer camp. He said he is in favor of specialty pay for this but he said he still would like to create a special events coordinator for the Town but the Council wasn't willing to do that.

Councilor Scheeringa asked, if we created the position of Special Events Coordinator and the person currently being talked about would fill that position, who would handle her current responsibilities?

Alex Brown said we would still have to hire a third recreation supervisor. We've had a recreation supervisor for over twenty-six years. He still felt the position should be under the control of the Park Department.

Councilor Turich said that is adding a whole another position with a full salary and benefits. He believed Alex had projected that cost to be around \$100,000. He asked which of these ordinances were for specialty pay and the ordinance for creating the new position. He was advised the ordinance for specialty pay is 1808-C and the ordinance for the new position is 1808-B. The Clerk-Treasurer said he placed a TBD when it came to salary as the Council would have to determine that.

Councilor Scheeringa asked Alex Brown, in a perfect world, if we went with the specialty pay, as in the police department, the individual selected would be still making the higher rate of pay but only without the title. He thought Alex would want that.

In support of specialty pay versus making a second recreation director, Alex Brown said he has no idea if this person's going to have more children. Are they going to be gone on maternity leave for 4 to 6 months. He was reminded by Attorney Reed that you don't want to use that as decision criteria as we definitely can't talk about. Alex said, if what you're saying is set in stone, a second recreation director position, now that position is unassignable. He said he could give the Council 100 scenarios where that person can be out for 6 months or 8 months. If the specialty pay is there, it just moves to somebody else. You can take that line item and assign it to another individual. But if that second

recreation director is out, we've already assigned that salary to them that doesn't change and if we assign someone else to perform the responsibilities, per our policy, after 30 days performing the task, that person gets paid the same, so now we're paying two (2) people. He said the problem with increasing the range of recreation supervisors is that one of your supervisors is drastically required to do more than the rest of them are doing and all supervisors do special events. He said that is one of the reasons he's is against calling the new position a Special Events Supervisor because ever supervisor runs special events.

Councilor Turich reiterated that this person should be a recreation director and it will take a lot of talk to talk me out of it. I realize that I am one vote but I'm willing to die on the hill.

Councilor Scheeringa said he is studying everything everyone is saying. I know we're in a hurry to do this as you want to pass it this month. This is the purpose of a study session to have this type of conversations, to iron out our differences and come to a plan that we all agreed to and then move forward. He asked Councilor Turich if they had an employee in mind and have you spoken to that employee. Councilor Turich acknowledged they did as he and Councilor Robertson along with Alex Brown met with this employee. He said they never talked about title, only about salary, which she agreed to.

Councilor Robertson asked, if this person decides they don't want it any longer or can't perform the duties, if it is specialty pay, can that specialty pay be paid to another town employee outside of the Park Department. He was advised yes the salary ordinance would have to be changed.

Councilor Turich said we are already talking about this person not fulfilling their responsibilities or how we can readjust. It doesn't show a lot of confidence to him for that employee. He then referenced the police department and their management structure in place. He said there was almost no difference between one layer and another layer. How do they manage? We recognized and gave different pay raises to cause a separation. Its almost the same here but we don't want to change the title. He felt you needed to change the title.

Councilor Scheeringa said he's not opposed to either way. He was trying to take in what the department head wanted. He wanted to understand Alex's reasoning. He then asked Alex Brown, if I understand the dialog, it is not the money, it is the title and reporting structure that are the issues.

Alex Brown said at the last study session, Councilor Turich did not want this person having to report to Dave. I don't know how that is possible as this person is still in charge of recreation programs. She still should have to report to the Recreation Director. She still has deadlines that are due for getting stuff in the brochure and getting everything on Facebook. Does he not have authority over her anymore with her still being in charge of recreation programs.

Councilor Turich said it almost sounds as if we're afraid to make a decision. He said, I just want to do what it takes to get done in the most expedient manner and make everyone happy, the employee and the park director. If it involves either adding a line item for this amount of money to be paid to the person that Alex says is gonna do the job or you create a new title in a new position. Councilor Turich reiterated he will make a motion to adopt ordinance no. 1808-A at the Council's next plenary meeting.

Councilor Scheeringa said he would like to speak to the employee first before I say I'm going to support option A,B,C or D. He said he will make a decision within the next two (2) weeks and advise the Clerk-Treasurer what option to put on the agenda.

Councilor Turich said he just doesn't understand why we made a a change to help the police department separate themselves and not willing to do the same thing here? It seems like we are tip toeing around the issue. We want to set up chain of command. We want to make sure that there's disparity between the pay. We've done this with other departments. This person is taking on additional responsibility above and beyond their duties. The current recreation director has recreation programs. This person will have recreation programs.

Councilor Scheeringa said because the Chief of Police was in favor of that decision. In this case, the Park Director is not in favor of option A. That is why we hired our department heads, to run their department. If the police chief or public works director or park director says this is bad, I'm going to take their word. We give the department heads the autonomy to run their department. I'm not saying I'm in favor of one or another. All I'm saying is I need to get more information. I'm going to do my due diligence and contact this employee and see what this person has to say.

Alex Brown said based upon this discussion, you are really voting on is should Alex run his department or should I tell Alex how to run his department and should Phil Scheeringa go talk to the employee. The answer is no. He should go through Alex and the park board. He added that if we had a town manager, he would go ballistic with the direction of this discussion.

Councilor Robertson said he is having trouble understanding why that person would become an equal with the recreation director and I haven't heard a reason that's convinced me otherwise.

# ORDINANCE No. 1808-A of the TOWN of HIGHLAND, INDIANA

AN ORDINANCE to AMEND ORDINANCE No. 1808 to ESTABLISH THE WAGE and SALARY RATES of the ELECTED OFFICERS, the NON-ELECTED OFFICERS, and the EMPLOYEES of the TOWN of HIGHLAND, INDIANA

# PARTICULARLY REGARDING CHANGE to the STAFFING AUTHORITY of the PARK AND RECREATION DEPARTMENT.

**WHEREAS**, Title 36, Article 1 Chapter 4 of the Indiana Code confers certain general corporate powers on the several units of government in Indiana;

**WHEREAS**, Section fifteen of that chapter specifically provides that a unit of government may fix the level of compensation of its officers and employees;

WHEREAS, I.C. 36-5-3-2 provides in pertinent part that the town legislative body shall provide reasonable compensation for the other town officers and employees;

WHEREAS, I.C. 36-5-3-2(b), further provides that the Town Legislative body shall, by ordinance fix the compensation of its own members and the Town Clerk-Treasurer;

WHEREAS, I.C. 36-5-3-2(c) still further provides that the compensation of an elected town officer may not be changed in the year for which it is fixed, nor may it be reduced below the amount fixed for the previous year;

WHEREAS, The Town Council of the Town of Highland, as the Town Legislative body, now desires to amend the ordinance that was adopted to fix the compensation of its elected officers, appointed officers and employees of the Town for the year 2024 and thereafter as amended;

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the Town Council of the Town of Highland, Lake County, Indiana, that the Staffing Authority of the Park and Recreation Department is modified and fixed, pursuant to the provisions indicated herein and as follows:

**Section 1.** That Section 11 (A) of Ordinance No. 1808 be amended by repealing Section 11(A) of that Ordinance in its entirety and replacing with the following section, which shall be numbered as Section 11 (A) and read as follows:

**Section 11.** *Parks and Recreation.* That subject to the provisions of this ordinance, the salary and wages for the non-elected officers and employees of the Town of Highland are hereby fixed for its **Park and Recreation Department** as follows:

(A) Supervisory Staff or Employees Incumbent

Starting

Rate

Rate

| (1) Superintendent of Parks an With an employer provided Without an employ | d vehicle: | (1)<br>\$3,371.65<br>\$3,571.46 |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------|------------|
| (2) Director of Recreation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (2)        | \$2,410.57                      | \$2,410.57 |
| (3) Recreation Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (2)        | \$1,738.64-\$1,                 | 792.72     |
| (4) Director of Parks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (1)        | \$2,584.18                      | \$2,584.18 |

**Section 2.** That all portions of ordinances in conflict with this ordinance are hereby repealed and are of no further force nor effect;

**Section 3.** That a job description be on file for any position created and authorized by this ordinance and maintained on file with the Park and Recreation Department and the Office of the Clerk-Treasurer;

**Section 4.** That except where otherwise noted herein, other compensation and benefits matters not expressly provided herein for salaried and hourly employees and the Clerk-Treasurer shall be as set forth in the Compensation and Benefits Ordinance, commonly called the Employee Handbook as amended from time to time;

- **Section 5.** (A) This Ordinance shall become effective and shall remain in full force and effect *after its passage and adoption* pursuant to any constrains currently in force in Ordinance No. 1808 and until its repeal or amendment by subsequent enactment;
- (B) That the Clerk-Treasurer shall have authority to implement the provisions of this ordinance pursuant to the authority expressly set forth in IC 36-5-6-6 (a) (3) & (4).

Introduced and Filed 27<sup>th</sup> day of January 2025. Consideration on same day or at same meeting of introduction was not considered pursuant to IC 36-5-2-9.8.

**DULY ORDAINED and ADOPTED** this 27th Day of January 2025, by the Town Council of the Town of Highland, Lake County, Indiana, having been passed by a vote of in favor and opposed.

TOWN COUNCIL of the TOWN of HIGHLAND, INDIANA

| Attest:                                                    | George Georgeff, President (IC 36-5-2-10) |
|------------------------------------------------------------|-------------------------------------------|
| Mark Herak                                                 |                                           |
| Clerk-Treasurer (IC 33-42-4-1; IC 36-5-6-5;IC 36-5-2-10.2) |                                           |

# ORDINANCE No. 1808-B of the TOWN of HIGHLAND, INDIANA

AN ORDINANCE to AMEND ORDINANCE No. 1808 to ESTABLISH THE WAGE and SALARY RATES of the ELECTED OFFICERS, the NON-ELECTED OFFICERS, and the EMPLOYEES of the TOWN of HIGHLAND, INDIANA PARTICULARLY REGARDING CHANGE to the STAFFING AUTHORITY with the CREATION of a LIASION TO THE COUNCIL OF COMMUNITY EVENTS within the PARK AND RECREATION DEPARTMENT.

WHEREAS, Title 36, Article 1 Chapter 4 of the Indiana Code confers certain general corporate powers on the several units of government in Indiana;

WHEREAS, Section fifteen of that chapter specifically provides that a unit of government may fix the level of compensation of its officers and employees;

WHEREAS, I.C. 36-5-3-2 provides in pertinent part that the town legislative body shall provide reasonable compensation for the other town officers and employees;

WHEREAS, I.C. 36-5-3-2(b), further provides that the Town Legislative body shall, by ordinance fix the compensation of its own members and the Town Clerk-Treasurer;

WHEREAS, I.C. 36-5-3-2(c) still further provides that the compensation of an elected town officer may not be changed in the year for which it is fixed, nor may it be reduced below the amount fixed for the previous year;

WHEREAS, The Town Council of the Town of Highland, as the Town Legislative body, now desires to amend the ordinance that was adopted to fix the compensation of its elected officers, appointed officers and employees of the Town for the year 2024 and thereafter as amended;

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the Town Council of the Town of Highland, Lake County, Indiana, that the Staffing Authority of the Park and Recreation Department is modified and fixed, pursuant to the provisions indicated herein and as follows:

**Section 1.** That Section 11 (A) of Ordinance No. 1808 be amended by repealing Section 11(A) of that Ordinance in its entirety and replacing with the following section, which shall be numbered as Section 11 (A) and read as follows:

**Section 11.** *Parks and Recreation.* That subject to the provisions of this ordinance, the salary and wages for the non-elected officers and employees of the Town of Highland are hereby fixed for its **Park and Recreation Department** as follows:

| (B) Supervisory Staff or Em<br>Incumbent                                           |            | Starting |                                 |            |  |  |  |
|------------------------------------------------------------------------------------|------------|----------|---------------------------------|------------|--|--|--|
|                                                                                    |            |          | Rate                            | Rate       |  |  |  |
| (1) Superintendent of Parks an With an employer provided Without an employer provi | ł vehicle: |          | (1)<br>\$3,371.65<br>\$3,571.46 |            |  |  |  |
| (2) Director of Recreation                                                         | (1)        |          | \$2,410.57                      | \$2,410.57 |  |  |  |
| (3) Recreation Supervisor                                                          | (2)        |          | \$1,738.64-\$1,79               | 92.72      |  |  |  |
| (4) Director of Parks                                                              | (1)        |          | \$2,584.18                      | \$2,584.18 |  |  |  |
| (5) Liaison to the HCCE                                                            |            | (1)      | TBD                             |            |  |  |  |

**Section 2.** That all portions of ordinances in conflict with this ordinance are hereby repealed and are of no further force nor effect;

**Section 3**. That a job description be on file for any position created and authorized by this ordinance and maintained on file with the Park and Recreation Department and the Office of the Clerk-Treasurer;

**Section 4.** That except where otherwise noted herein, other compensation and benefits matters not expressly provided herein for salaried and hourly employees and the Clerk-Treasurer shall be as set forth in the Compensation and Benefits Ordinance, commonly called the Employee Handbook as amended from time to time;

**Section 5.** (A) This Ordinance shall become effective and shall remain in

full force and effect beginning *after its passage and adoption* pursuant to any constrains currently in force in Ordinance No. 1808 and until its repeal or amendment by subsequent enactment;

(B) That the Clerk-Treasurer shall have authority to implement the provisions of this ordinance pursuant to the authority expressly set forth in IC 36-5-6-6 (a) (3) & (4).

Introduced and Filed 27<sup>th</sup> day of January 2025. Consideration on same day or at same meeting of introduction was not considered pursuant to IC 36-5-2-9.8.

**DULY ORDAINED and ADOPTED** this 27th Day of January 2025, by the Town Council of the Town of Highland, Lake County, Indiana, having been passed by a vote of in favor and opposed.

| TOWN C | DUNCIL | of the | TOWN   | of |
|--------|--------|--------|--------|----|
|        | HIGHL  | AND,   | INDIAN | ΙA |

| Attest:                                                    | George Georgeff, President (IC 36-5-2-10) |
|------------------------------------------------------------|-------------------------------------------|
| Attest.                                                    |                                           |
| Mark Herak                                                 |                                           |
| Clerk-Treasurer (IC 33-42-4-1; IC 36-5-6-5;IC 36-5-2-10.2) |                                           |

# ORDINANCE No. 1808-C of the TOWN of HIGHLAND, INDIANA

AN ORDINANCE to AMEND ORDINANCE No. 1808 to ESTABLISH THE WAGE and SALARY RATES of the ELECTED OFFICERS, the NON-ELECTED OFFICERS, and the EMPLOYEES of the TOWN of HIGHLAND, INDIANA PARTICULARLY REGARDING CREATING A CATEGORY SPECIALTY PAY PROVISION WITHIN THE PARK AND RECREATION DEPARTMENT.

**WHEREAS**, Title 36, Article 1 Chapter 4 of the Indiana Code confers certain general corporate powers on the several units of government in Indiana;

**WHEREAS**, Section fifteen of that chapter specifically provides that a unit of government may fix the level of compensation of its officers and employees;

**WHEREAS**, I.C. 36-5-3-2 provides in pertinent part that the town legislative body shall provide reasonable compensation for the other town officers and employees;

**WHEREAS**, I.C. 36-5-3-2(b), further provides that the Town Legislative body shall, by ordinance fix the compensation of its own members and the Town Clerk-Treasurer;

WHEREAS, I.C. 36-5-3-2(c) still further provides that the compensation of an elected town officer may not be changed in the year for which it is fixed, nor may it be reduced below the amount fixed for the previous year;

WHEREAS, The Town Council of the Town of Highland, as the Town Legislative body, now desires to amend the ordinance that was adopted to fix the compensation of its elected officers, appointed officers and employees of the Town for the year 2024 and thereafter as amended;

WHEREAS, The Town Council of the Town of Highland, as the town legislative body, has been advised that it is necessary create the position in the Park and Recreation Department of: LIAISON TO THE COUNCIL OF COMMUNITY EVENTS COMMITTEE; and

WHEREAS, The Town Council of the Town of Highland, as the Town Legislative body has been further advised to create a category labelled Specialty Pay Provision to include the LIAISON TO THE COUNCIL OF COMMUNITY EVENTS COMMITTEE and that the monthly payment should be \$TBD per month, beginning at the time of appointment; and

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the Town Council of the Town of Highland, Lake County, Indiana, that the category labelled Specialty Pay Provision be created within the Park and Recreation Department, pursuant to the provisions indicated herein and as follows:

**Section 1.** That Section 11 of Ordinance No. 1808 be amended by creating a section labelled Specialty Pay Provision with the following section, which shall be numbered as Section 11 (C) and read as follows:

**Section 11.** *Parks and Recreation.* That subject to the provisions of this ordinance, the salary and wages for the non-elected officers and employees of the Town of Highland are hereby fixed for its **Park and Recreation Department** as follows:

# (C) Specialty Pay Provisions:

Specialty Pay:

(1) Liaison to the HCCE

\$ TBD per month

- **Section 2.** That all portions of ordinances in conflict with this ordinance are hereby repealed and are of no further force nor effect;
- **Section 3**. That a job description be on file for any position created and authorized by this ordinance and maintained on file with the Park and Recreation Department and the Office of the Clerk-Treasurer;
- **Section 4.** That except where otherwise noted herein, other compensation and benefits matters not expressly provided herein for salaried and hourly employees and the Clerk-Treasurer shall be as set forth in the Compensation and Benefits Ordinance, commonly called the Employee Handbook as amended from time to time;
- **Section 5.** (A) This Ordinance shall become effective and shall remain in full force and effect beginning *after its passage and adoption* pursuant to any constrains currently in force in Ordinance No. 1808 and until its repeal or amendment by subsequent enactment;
- (B) That the Clerk-Treasurer shall have authority to implement the provisions of this ordinance pursuant to the authority expressly set forth in IC 36-5-6-6 (a) (3) & (4).

Introduced and Filed 27<sup>th</sup> day of January 2025. Consideration on same day or at same meeting of introduction was not considered pursuant to IC 36-5-2-9.8.

**DULY ORDAINED** and **ADOPTED** this 27th Day of January 2025, by the Town Council of the Town of Highland, Lake County, Indiana, having been passed by a vote of in favor and opposed.

TOWN COUNCIL of the TOWN of HIGHLAND, INDIANA

| Attest:                                                    | George Georgeff, President (IC 36-5-2-10) |
|------------------------------------------------------------|-------------------------------------------|
| Mark Herak                                                 |                                           |
| Clerk-Treasurer (IC 33-42-4-1; IC 36-5-6-5;IC 36-5-2-10.2) |                                           |

# ORDINANCE No. 1808-D of the TOWN of HIGHLAND, INDIANA

AN ORDINANCE to AMEND ORDINANCE No. 1808 to ESTABLISH THE WAGE and SALARY RATES of the ELECTED OFFICERS, the NON-ELECTED OFFICERS, and the EMPLOYEES of the TOWN of HIGHLAND, INDIANA PARTICULARLY REGARDING an Increase to the Compensation Range of the PARK AND RECREATION DEPARTMENT as it pertains to the RECREATION SUPERVISORS(3).

WHEREAS, Title 36, Article 1 Chapter 4 of the Indiana Code confers certain general corporate powers on the several units of government in Indiana;

**WHEREAS**, Section fifteen of that chapter specifically provides that a unit of government may fix the level of compensation of its officers and employees;

WHEREAS, I.C. 36-5-3-2 provides in pertinent part that the town legislative body shall provide reasonable compensation for the other town officers and employees;

WHEREAS, I.C. 36-5-3-2(b), further provides that the Town Legislative body shall, by ordinance fix the compensation of its own members and the Town Clerk-Treasurer;

WHEREAS, I.C. 36-5-3-2(c) still further provides that the compensation of an elected town officer may not be changed in the year for which it is fixed, nor may it be reduced below the amount fixed for the previous year;

WHEREAS, The Town Council of the Town of Highland, as the Town Legislative body, now desires to amend the ordinance that was adopted to fix the compensation of its elected officers, appointed officers and employees of the Town for the year 2025 and thereafter as amended;

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the Town Council of the Town of Highland, Lake County, Indiana, that the Staffing Authority of the Park & Recreation Department is modified and fixed, pursuant to the provisions indicated herein and as follows:

**Section 1.** That Section 11 (A)(3) of Ordinance No. 1808 be amended to read as follows:

**Section 11.** Park & Recreation Department. That subject to the provisions of this ordinance, the salary and wages for the non-elected officers and employees of the Town of Highland are hereby fixed for its Park & Recreation Department as follows:

(A)(3) Recreation Supervisor (3)

\$1,738.64 - \$TBD

- **Section 2.** That all portions of ordinances in conflict with this ordinance are hereby repealed and are of no further force nor effect;
- **Section 3.** That except where otherwise noted herein, other compensation and benefits matters not expressly provided herein for salaried and hourly employees and the Clerk-Treasurer shall be as set forth in the Compensation and Benefits Ordinance, commonly called the Employee Handbook as amended from time to time;
- **Section 4.** (A) That an emergency exists for the immediate taking effect of this Ordinance which, shall become effective and shall remain in full force and effect from and *after the date of its passage and adoption* pursuant to any constrains currently in force in Ordinance No. 1808 and until its repeal or amendment by subsequent enactment;
- **Section 5.** That the provisions set forth in Section 1, shall be effective after adoption and continue thereafter until amended , modified or repealed by passage and adoption of a successor ordinance.
- (B) That the Clerk-Treasurer shall have authority to implement the provisions of this ordinance pursuant to the authority expressly set forth in IC 36-5-6-6 (a) (3) & (4).

Introduced and Filed 27th day of January 2025. Consideration on same day or at same meeting of introduction sustained a vote of in favor and opposed and was considered pursuant to IC 36-5-2-9.8.

TOWN COUNCIL of the TOWN of

HIGHLAND, INDIANA

**DULY ORDAINED and ADOPTED** this 27th Day of January 2025, by the Town Council of the Town of Highland, Lake County, Indiana, having been passed by a vote of in favor and opposed.

|                                                                          | ·- · , · · · · · · · · · · ·              |
|--------------------------------------------------------------------------|-------------------------------------------|
| Attest:                                                                  | George Georgeff, President (IC 36-5-2-10) |
| Mark Herak<br>Clerk-Treasurer (IC 33-42-4-1; IC 36-5-6-5:IC 36-5-2-10.2) |                                           |

**x. Discussion:** Proposed Ordinance No. 1813, reconstituting the Council of Community Events under the jurisdiction under IC 36-10-3-17. You will repeal the creation of the Council of Community Events under the Town Council and re-establish the chapter in Parks & Recreation incorporating the Council of Community Events under Parks & Recreation. I would recommend to the Council to run parallel with Ordinance No. 1813, revising Chapter 11.15 of the municipal code titled Community Events Commission.

The Clerk-Treasurer gave a brief explanation to the Council of the sequence of events that needs to take place moving the HCCE from under the control of the Town Council and placing it under the control of the Park Department. In essence, the HCCE will be abolished under the Town Council and re-established under the Park Department. The Clerk-Treasurer said the problem that he is having completing Ordinance No. 1813 is that in the current ordinance is embedded the by-laws. He said he heard several reiterations of changing the by-laws and rather than trying to decipher and having to create several revisions, only to modify, I would ask that the Council revise the by-laws so they can be incorporated in Ordinance No. 1813.

Councilor Scheeringa then opened up the discussion to the Council asking if the Council had any comments and/or feedback regarding proposed Ordinance No. 1813.

Councilor Turich said he would like to put a new leader in charge of it and let that person help revise the bylaws. Let's create the ordinance to abolish the HCCE reporting to the Town Council and place it under the Park Department. Let the person who oversees the HCCE, work with the HCCE to revise the by-laws.

Alex Brown said the last time, he wrote the by-laws and he's sure he'll do it again.

Councilor Robertson said the HCCE did go over all the by-laws and made revisions which were passed along to Attorney Reed but he has heard nothing back. He said he will pass along the revisions to the person who will oversee the HCCE.

Hearing no further discussion, the Council President asked if the Clerk-Treasurer would be able to finish the ordinance by the next plenary meeting. The Clerk-Treasurer said he will have a draft for the Council to review.

# x. Discussion: Cyber Insurance

IT Director Ed Dabrowski said he was talking with Clerk-Treasurer regarding cyber insurance. He said he has done some research and is waiting for some data back from the various Lake County police organizations and towns. It seems that a lot of towns and cities in the area don't utilize cyber insurance. It seems like we're paying a premium, and the only benefit is kind of a fake benefit of some sort of help case. He said he would rather take the premium charged and use it to upgrade our system to prevent attacks.

Town Attorney Reed said that it is not a matter of if but when a cyber attack will occur.

The Clerk-Treasurer said that Indiana Department of Technology doesn't require it but the Town's bond rating company (S&P) does.

Councilor Scheeringa asked the IT Director to meet with the Clerk-Treasurer and if the two (2) of you feel that it is not necessary, then don't renew the policy.

Councilor Scheeringa asked if there were any additional agenda items. Hearing none, he adjourned the meeting at 8:35 p.m.