### Agenda

### Twenty-Fourth Regular or Special Meeting of the Thirtieth Town Council of Highland

### Regular Plenary Meeting of Monday, December 23, 2024 at 6:30 p.m. Agenda organized pursuant to Section 2.05.090 of the Highland Municipal Code

Topic: Town of Highland, IN - Town Council Plenary Meeting Time: December 23, 2024 06:30 PM Central Time (US and Canada)

\*This meeting is convened as an in person meeting and lived streamed to the Town of Highland Facebook. Facebook permits the public to observe and record the proceedings but allows no interaction between and among the Town Council and members of the public. The public is able to participate in person.

| Prayer:                       | Tom Black  |
|-------------------------------|--|
| Pledge of Allegiance:         | Tom Black  |
| Roll Call:                    | George Georgeff  |
| HIGHIAND                      | Doug Turich  |
| A GREAT PLACE<br>TO CALL HOME | Alex Robertson   |
|                               | Thomas (Tom) Black   |
|                               | Philip Scheeringa  |
| Minutes of Previous           |  |
| Session:                      | Minutes of the Regular Meeting of 9 December 2024.   |
| Special Orders:               | 1. In the absence of the Town Council President and Vice President and pursuant to IC 36-5-2-7 and Section §2.05.040(D) of Highland Municipal Code, the Clerk-Treasurer will call the meeting to order, take roll and cause the selection of the Town Council President pro-temp for the December 23, 2024 Plenary Meeting. Once selected, the selected Councilor will assume the Chair, sunsetting at the adjournment of the meeting. |

The motion should be to nominate Councilor X, to serve as President protemp for the December 23, 2024, Highland Town Council Plenary Meeting.

If there are no further nominations, it is in order to move to close nominations and a unanimous ballot be cast for Councilor X.

- 2. Presentation Accepting the Voluntary Contribution of ten (10) pagers from the Highland Elks Lodge 981 to the Highland Volunteer Fire Department.
  - The motion should be to accept the Voluntary Contribution of ten (10) pagers from the Highland Elks Lodge 981 to the Highland Volunteer Fire Department.
- 3. Advisory Board of Zoning Appeals Docket: Petition for a Use Variance request by David and Mary Beth Lubarski, for the location commonly referred to as 8830 Kennedy Avenue (Art House), for the purpose of allowing the petitioner the use of a portion of the building for a tattoo studio. The property is located in a B-2/ Central Business District, in which a tattoo studio is not a listed, permitted use within this zoned district.

The Town of Highland Advisory Board of Zoning Appeals met in regular session on Wednesday, October 23, 2024. As part of their agenda, by a vote of four (4) in favor and zero opposed, the Board voted to send an Favorable Recommendation to the Town Council for the petitioner's Use Variance Request. The ABZA, as part of their motion, stipulated the following:

- 1. That there be standard hours of operation, so as not to interfere with neighboring resident activities.
- 2. That there be customer by appointment only.
- 3. That once the tattoo use is determined, the entire property/building becomes a business and there be no residential use of the second floor.
- 4. That they obtain the necessary licensing for the tattoo studio.
- 5. That they obtain a State Commission Design Release (CDR) due to the change in occupancy use.

The Findings of Fact were memorialized and approved by the Advisory Board of Zoning Appeals at its meetings of December 11, 2024. (90 days ends March 11, 2025). This tolls from the making of the recommendation which could be the meeting at which the ABZA acts bit when filed.

- (A) Opportunity for Comment
- (B) Action on the Recommendation

Pursuant to IC 36-7-4-918.6, the Town Council may either accept the favorable recommendation and GRANT the requested use variance or it may reject (over rule) the favorable recommendation and DENY the use variance. If not acted upon by the

|  | Town Council within 90 days after the ABZA certifies its recommendation, the action of the Advisory Board of Zoning Appeals stands.  |
|--|--|
| COMMENTS FROM<br>THE PUBLIC or<br>VISITORS | This portion of the Town Council Meeting is reserved for persons who desire to address the Town Council regarding matters on the agenda. Persons addressing the Town Council are requested to limit their presentations to <b>two (2) minutes</b> and encouraged to avoid repetitious comments.  |
| Staff Reports:                             | <ul><li>Building &amp; Inspection Report</li><li>Fire Department Report</li><li>Workplace Safety Report</li></ul>  |
| Communications:                            | Restaurant Crawl for December cancelled Government Offices closed in observance of Christmas December 24 & 25 <sup>th</sup> December 30th, is the 5 <sup>th</sup> Monday of the month, there is no Study Session New Year's Eve Fireworks – Tuesday, December 31 <sup>st</sup> at Midnight 12 <sup>th</sup> Night Tree Burning – Monday, January 6, 2025 at 6:00 o'clock p.m. Little Calumet River Basis Development Commission awarded a \$15,000 grant All on-street parking is banned when there is more the 2 inches of snow |
| Unfinished Business<br>& General Orders:   | 1. Proposed Ordinance Number 1774-G: An Ordinance to Amend Ordinance No. 1774-F to establish the wage and salary rates of the Elected Officers, the Non-Elected Officers, and the Employee of the Town of Highland, Indiana particularly regarding extending the position of paid-on-call interim Fire Chief until December 31 30, 2025, sunsetting earlier if the Town Council decides to reinstate the full-time Fire Chief position. <i>Introduced at the Town Council plenary meeting of December 9,</i> 2024                |
|  | 2. Proposed Ordinance No. 1807: An Ordinance To Amend The Compensation, Benefits And Personnel Program Of The Municipality, To Be Known As The Compensation And Benefits Ordinance Commonly Known as the Employees Handbook, Pursuant To IC 36-1-3 And Other Relevant Statutes, and Amending Some portions of Wage and Salary Ordinance. (longevity) <i>Introduced at the Town Council plenary meeting of December 9, 2024</i>   |
|  | 3. Proposed Ordinance No. 1808: An Ordinance to Establish the Wage and Salary Rates of the Elected Officers, The Non-Elected Officers, And The Employees Of The Town Of Highland, Indiana for FY 2025. This ordinance consolidates current ordinance and all amendments, converted all paid board and commissions to monthly that were quarterly and makes a change to the town council salaries. Introduced at the Town Council plenary meeting of December 9, 2024   |

### **NEW BUSINESS:**

1. Authorizing the proper officer to publish legal notice of a public hearing: A Public Hearing to consider additional appropriations in the

- amount of **\$51,000.00** in the **General Fund.** If approved, the public hearing will be held on January 13, 2025, at 6:30 P.M. O'clock in the Municipal Building, 3333 Ridge Road, Highland.
- 2. Proposed Ordinance No. 1810: An Ordinance to Amend the Compensation, Benefits and Personnel Program of the Municipality, to be known as the Compensation and Benefits Ordinance Commonly known as the Employee Handbook, Pursuant to IC 36-1-3 and other Relevant Statutes. (increasing the clothing allowance and car allowance for active and participating members of the Highland Fire Department). With three (3) members present, it can only be introduced.
- 3. Proposed Ordinance No. 1811: An Ordinance To Amend The Compensation, Benefits And Personnel Program Of The Municipality, To Be Known As The Compensation And Benefits Ordinance Commonly Known as the Employees Handbook, Pursuant To IC 36-1-3 And Other Relevant Statutes. (vacation buy back) With three (3) members present, it can only be introduced.
- 4. Proposed Ordinance No. 1792-G: An Ordinance to Amend Ordinance No. 1792 to establish the wage and salary rates of the Elected Officers, the Non-Elected Officers, and the Employee of the Town of Highland, Indiana particularly regarding a one-time appreciation bonus for the active and participating members of the Highland Fire Department for period of January 1, 2024 through November 30, 2024. With three (3) members present, it can only be introduced.
- 5. Works Board Order No. 2024-57: An Order of the Works Board Accepting the Performance Agreement for Professional Entertainment and Stage for the Town of Highland, Associated with the New Year's Eve Fireworks Celebration and to Comply with the Provisions of IC 22-5-1.7 ET SEQ.
- 6. Appropriation Transfer Resolution No. 2024-37: An Exigent Resolution Providing for the Transfer of Appropriation Balances from and Among Major Budget Classifications to the Municipal Cumulative to the Municipal Cumulative Capital Development Fund (MCCD) Requested by the Proper Officer and forwarded to the Town Council or its Action Pursuant to IC 6-1.1-18-6.
- 7. Works Board Order No. 2024-58: An Order of the Works Board reducing Purchase Authorized under Works Board Order No. 2024-46 and then Approving and Authorizing the Metropolitan Police Chief to Purchase from Webb Ford Inc. of Highland, IN (1) 2022 KIA K5 4 door Sedan and Purchase from 45th Street Motors of Highland, IN (1) 2019 Jeep Cherokee pursuant to I.C. 5-22-8-2.

- 8. To accept the recommendation of Baker Tilley to adjust the General Fund Balance by \$72,156.33. This adjustment comes from the culmination of the extensive reconciliation work performed by the Clerk-Treasurer and Baker Tilley. This adjustment also addresses the State Board of Accounts Comments in the last two (2) audit reports and completes our final corrective action plan item concerning current bank reconciliations. With this adjustment, the books and records of the Town are reconciled as of October 31, 2024, and we have a process in place for timely reconciliations going forward.
- Resolution No. 2024-38: A Resolution Authorizing Temporary
  Interfund Loan or Transfer Pursuant to IC 36-1-8-4 of the Indiana Code
  and Section 3.20.040 of the Highland Municipal Code for the
  Waste Water Construction Fund.

| Comments or Remarks from the Town             | Councilor George Georgeff  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Council:                                      | Councilor Doug Turich  |  |  |  |  |  |  |  |
| (Good of the Order)                           | Councilor Alex Robertson   |  |  |  |  |  |  |  |
|   | Councilor Tom Black  |  |  |  |  |  |  |  |
|   | Councilor Philip Scheeringa  |  |  |  |  |  |  |  |
| COMMENTS FROM<br>THE PUBLIC or<br>VISITORS    | This portion of the Town Council Meeting is reserved for persons who desire to address the Town Council. Depending on the nature of the comments, the Town Council may direct the staff to address the topic or follow-up on matters that may arise from public comments. If necessary, the matter may be set for action at a future meeting. Persons addressing the Town Council are requested to limit their presentations to <b>two (2) minutes</b> and encouraged to avoid repetitious comments. |  |  |  |  |  |  |  |
| ACTION TO PAY<br>Accounts Payable<br>Vouchers | Accounts payable vouchers December 11, 2024- December 24, 2024, in the amount of \$518,576.00.   |  |  |  |  |  |  |  |
|   | General Fund, \$290,295.62; MVH Fund, \$59,415.17; LR & S, \$7,785.67; LAW Enforcement Continuing Education Training and Supply Fund, \$7,281.45; Public Safety Income Tax Fund, \$42,176.53; Special Events \$68.55; MCCD, \$63,213.59; Information and Communications Technology Fund, \$10,501.38; Gasoline Fund, \$21,876.40; Police Pension, \$15,961.64; Payroll Docket for payday of December 13,2024 by fund:  |  |  |  |  |  |  |  |
|   | General, \$329,622.89  |  |  |  |  |  |  |  |

Payroll Docket for payday of December 13, 2024:

Office of Clerk-Treasurer, \$17,000.90; Building and Inspection Department, \$9,487.16; Metropolitan Police Department, \$162,983.92,; Public Works Department (Agency), \$81,071.41; Fire Department, \$2,481.68 and Information and Technology Department, \$4,255.45; Total Payroll: \$277,280.52.

### **ADJOURNMENT**

The Town Council may meet in study session immediately following the Regular Meeting.

Posted pursuant to IC 5-14-1.5-4(a)

12/20/2024 11:09 AM User: B.HALL DB: Highland

GL Number

Invoice Line Desc

Ref #

Vendor

Invoice Description

Amount

Check #

51333

# INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND POST DATES 12/11/2024 - 12/24/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page: 1/6

| Dept 0009 POLICE D<br>1101-0009-21001<br>1101-0009-21001<br>1101-0009-21004<br>1101-0009-21004<br>1101-0009-22004<br>1101-0009-32003             |                             | 1101-0007-39007    | 1101-000/-3500/            | 1101-0007-35005                     | 1101-0007-35005                   | 1101-0007-35001                   | 1101-0007-23004             | 1101-000/-21001             | 1101-0007-20003              | 1101-0007-20003  | Dept 0007 FIRE DEP<br>1101-0007-20003<br>1101-0007-20003 |                              | 1101-0008-43003 | 1101-0006-2000<br>1101-0006-21001<br>1101-0006-39001<br>1101-0006-39007  | Dept 0006 BUILDING |                              | 1101-0004-20003<br>1101-0004-20003<br>1101-0004-20003    | Dept 0004 CLERK-TREASURER<br>1101-0004-20003 |                          | Dept 0003 VIPS<br>1101-0003-22004<br>1101-0003-39007  |                              | Dept 0001 TOWN COUNCIL<br>1101-0001-38004<br>1101-0001-38004<br>1101-0001-39003    |                     | 1101-0000-45200               | Fund 1101 GENERAL |
|--|-----------------------------|--------------------|----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|-----------------------------|-----------------------------|------------------------------|------------------|--|------------------------------|-----------------|--|--------------------|------------------------------|--|--|--------------------------|---|------------------------------|--|---------------------|-------------------------------|-------------------|
| DEPARTMENT  1208.7 GAL OF GAS  1004.9 GAL OF GAS  D/S GENERAL CHECKS  CLEANING SUPPPLIES  2 LITE BAR/SIREN COMBO  IDACS NETWORK ACCESS FOR NOV   |                             | PM HURST TOOLS     | SEWER USAGE                |                                     | Æ                                 | ELECTRIC - CENTRAL FIRE STATL     | ) ACT 32980263              | INV#17418 ACT 30800279 FIRE | INV#1763 ACT 30800279 FIRE D |                  | DEPARTMENT D/S GENERAL CHECKS OFFICE SUPPLIES            |                              | TABLE TIME      | 92 GAL UNLEADED 92 GAL UNLEADED ADA MEMEBERSHIP DUES 2025 INV 7041 NOVEMBER PAY DECEMBE (2) CHAIRS KEN INV 3937541580            | & INSPECTION       |                              | OFFICE SUPPLIES HP CF2226A OFFICE SUPPLIES /TNR FOR HP26 | )/S GEN                                      |                          | PUSH BUMPERS FOR VEH VIPS CAR WASHES FOR NOV          |                              | ICIL ANNUAL WEB FEES  NEW PAGES 2025 MEMBERSHIP-TOWN                               |                     | GEN FUND TRANSFERS            |                   |
| 112441<br>112442<br>112211<br>112414<br>112414<br>112434<br>112439   |                             | 112448             | 112453                     | 112453                              | 112454                            | 112456                            | 112451                      | 112450                      | 112202                       | 112447           | 112212<br>112446   |                              | 1               | 112203<br>112220<br>112220<br>112219<br>112218   | 112213             |                              | 112412   | 112214                                       |                          | 112435<br>112426                                      |                              | 112393<br>112394<br>112142   |                     | 112294                        |                   |
| WARREN OIL COMPANY A.E. BOYCE CO INC ABLE PAPER & JANITORIAL NWI EMERGENCY OUTFITTERS, LL INDIANA OFFICE OF TECHNOLOG                            | Total For Dept 0007 FIRE DE | EEN EQUIPMENT, LLC | TOWN OF HIGHLAND UTILITIES | TOWN OF HIGHLAND UTILITIES          | OF HIGHLAND                       | NISOURCE INC.                     | MENARDS CORP - SCHERERVILLE |                             | TOWN OF HIGHLAND GASOLINE F  | AUTO-WARES       | A.E. BOYCE CO INC<br>AMAZON                              | Total For Dept 0006 BUILDING |                 | OF HIGHLA<br>ACCELERAT<br>CLEAN CAR<br>BUSINESS S  | A.E. BOYCE CO INC  | Total For Dept 0004 CLERK-TF | PULSE TECHNOLOGY OF INDIANA PULSE TECHNOLOGY OF INDIANA  |  | Total For Dept 0003 VIPS | NWI EMERGENCY OUTFITTERS, LL EASY CLEAN CAR WASH, INC | Total For Dept 0001 TOWN COU | CODE PUBLISHING COMPANY INC CODE PUBLISHING COMPANY INCHIGHLANDGRIFFITH CHAMBER OF | Total For Dept 0000 | PAYROLL ACCOUNT               |                   |
| 1208.7 GAL OF GAS DELV 12/3 1004.9 GAL OF GAS DELV 12/6 D/S GENERAL CHECKS CLEANING SUPPLIES 2 LITE BAR SIREN COMBO IDACS NETWORK ACCESS FOR NOV | EPARTMENT                   | PM HURST TOOLS     |                            | CENTRAL STATION WATER & SEWER 029-1 | CENTRAL STATION WATER & SEWER 039 | GAS - CENTRAL FIRE STATION 563-05 | MISC SUPPLIES-FIRE DEPT     | SUPPLIES-F                  | FUEL BY USAGE - FIRE DEPT    | WASH, PAIL.BRUSH | D/S GENERAL CHECKS<br>OFFICE SUPPLIES                    | s & INSPECTION               |                 | FUEL BY USAGE - INSPECTIONS<br>ADA MEMEBERSHIP DUES 2025<br>INV 7041 NOVEMBER PAY DECEMBER 20<br>(2) CHAIRS KEN INV 393754158001 | D/S GENERAL CHECKS | REASURER                     |  | D/S GENERAL CHECKS                           | 1                        | PUSH BUMPERS FOR VEHS<br>VIPS CAR WASHES FOR NOV      | COUNCIL                      | GC00119294 ANNUAL WEB FEES & UPDA MUNICIPAL CODE ORDIANCE 2025 MEMBERSHIP-TOWN     |                     | 12/13PRL D/S TRANSFER GENERAL |                   |
| 2,889.04<br>2,426.64<br>142.33<br>3,786.16<br>4,500.00<br>299.30   | 5,/84.55                    | F, FUU. CO         | 1 195 00                   | 92.76                               | 174.11                            | 212.17                            | 589.60                      | 26.98                       | 1,492.84                     | 310.92<br>411.56 | 142.33<br>730.08   | 678.10                       |                 | 340.11<br>25.00<br>6.00<br>164.66  | 142.33             | 251.54                       | 25.00<br>15.96   | 142.33<br>68.25                              | 2,212.00                 | 2,200.00<br>12.00                                     | 3,440.00                     | 1,010.00<br>2,350.00<br>80.00  | 211,335.12          | 211,335.12                    |                   |

12/20/2024 11:09 AM User: B.HALL DB: Highland

GL Number

Invoice Line Desc

# INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND POST DATES 12/11/2024 - 12/24/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID Ref # Vendor Invoice Descrip

Page: 2/6

Invoice Description

Amount

Check #

| Dept 0017 MVH CONST<br>2201-0017-21001<br>2201-0017-21002<br>2201-0017-22004<br>2201-0017-22004<br>2201-0017-22004<br>2201-0017-22004<br>2201-0017-22004<br>2201-0017-22004<br>2201-0017-22004<br>2201-0017-22005<br>2201-0017-22005  | Dept 0016 MVH ADMIN/MAINT<br>2201-0016-11306 E<br>2201-0016-20003 E<br>2201-0016-21004 I      | Fund 2201 MVH<br>Dept 0000<br>2201-0000-45200                             | 1101-0011-32008<br>1101-0011-35001<br>1101-0011-35005<br>1101-0011-35005<br>1101-0011-35005<br>1101-0011-35007<br>1101-0011-35007<br>1101-0011-35007<br>1101-0011-35007<br>1101-0011-35007<br>1101-0011-35007<br>1101-0011-35007  | Fund 1101 GENERAL Dept 0009 POLICE DE 1101-0009-35005 1101-0009-36001 1101-0009-38006 1101-0009-38006 1101-0009-39001 1101-0009-39001 1101-0009-39001 1101-0011-31003 1101-0011-31003 1101-0011-32008  |
|---|---|---|---|--|
| Dept 0017 MVH CONSTRUCTION/RECONSTRUCT/PRESER(CRP) 2201-0017-21001 446 GAL DIESEL 2201-0017-21002 11R225 TIRES 2201-0017-22004 BRACKET ARM 2201-0017-22004 FREEZE OFF PENETRANT 2201-0017-22004 SENSOR BULK / 20 PACK 2201-0017-22004 IGNITION SWITCH 2201-0017-22004 GAS CYLINDER 2201-0017-22004 VERTEX SUPER LED CLEAR 2201-0017-22005 DRIVEWAY MARKERS 2201-0017-22005 OPEN BACK SHOVEL | I/MAINT<br>DRUG SCREEN FOR CDL<br>D/S GENERAL CHECKS<br>INSTITUTIONAL SUPPLIES                | MVH TRANSFERS GROSS   | ACCT. SERVICE RIDGE AND IND) WATER/HYDRANT TOWN GARAGE WI WATER/HYDRANT TOWN GARAGE WI TOWN GARAGE SE STORM/SEWER TOWN GARAGE SE VIPS WATER/HYI WINDOWS @ TOWN  | DEPARTMENT  WATER USE PD 10/23-11/19  WELD HANGER FOR CAR 248  MAINTENANCE AGRMT RENEWAL  MAT CHANGE AT PD ON 12/10  POLICE ONE ACAD ANNUAL RENEWA  MEMBERSHIP MTG DUES  DUES AND TECH FEE FOR RENEWAL  DUES AND TECH FEE FOR RENEWAL  S & WORKS  NOV BILLING DETAIL  DEC BILLING DETAIL  ACCT. SERVICE FEES   |
| 112204<br>112473<br>112475<br>112481<br>112482<br>112482<br>112486<br>112486<br>112486<br>112477  | 112484<br>112210<br>112467  | 112295  |   | 112440<br>112428<br>112416<br>112421<br>7 112421<br>7 112437<br>112420<br>1112433<br>1122141<br>112216<br>112217   |
| TOTAL FOR DEPT 0016 MVH ADMITTOWN OF HIGHLAND GASOLINE F HELLMANS AUTO SPPLY CO. LINDCO EQUIPMENT SALES, INC NAPA AUTO PARTS NAPA AUTO PARTS NAPA AUTO PARTS NAPA AUTO PARTS TRANSCHICAGO TRUCK GROUP WHOLESALE DIRECT, INC MENARDS CORP - SCHERERVILLE MICHAEL TODD & COMPANY, INC   | Total For Dept 0000  OCCUPATIONAL HEALTH CENTERS A.E. BOYCE CO INC 1ST AYD CORPORATION        | Total For Dept 0012 TOWN HALL Total For Fund 1101 GENERAL PAYROLL ACCOUNT | S BANK CTRIC UD UTI   | TOWN OF HIGHLAND UTILITIES HAMMOND MUFFLERS ARCTIC ENGINEERING CO., INC CINTAS CORPORATION #319 PRAETORIAN GROUP INC. CHAMBER OF COMMERCE NORTHWEST INDIANA LAW TOTAL FOR DEPT 0009 POLICE LONDON WITTE GROUP, LLC |
| MVH ADMIN/MAINT  CO. TIRES FOR STREET SWEEPER - STREET LES, INC BRACKET ARM - STREET DEPT FREEZE OFF PENETRANT - STREET DEP SENSOR BULK / 20 PACK - STREET IGNITION SWITCH FOR UNIT #7 - STR FROUP GAS CYLINDER FOR UNIT #32 - STREET C VERTEX SUPER LED CLEAR/MICRO PULS WERVILLE DRIVEWAY MARKERS - STREET DEPT NNY, INC SHOVELS/RAKES - WATER DEPT                                       | B ACCIDENT - DRUG SCREEN - CDL DRIV<br>D/S GENERAL CHECKS<br>D/S - INSTITUTIONAL SUPPLIES - S | 12/13 PRL D/S TRANSFER MVH  | ACCT SERVICE FEE ACCT #3326  RIDGE AND INDY NEW SERVICE, FLAG L 0901207112 2819 LINCOLN AVE #0382013660 TOWN GARAGE WATER/SE #0542303600 TOWN HALL WATER/SEWER #0382023660 TOWN GARAGE WATER/SE #0382023660 TOWN GARAGE WATER/SE #0382013660 TOWN GARAGE WATER/SE #0382023660 TOWN GARAGE WATER/SE #0382023660 TOWN GARAGE WATER/SE 0643112591 VIPS WATER/SEWER 10/2 SS & WORKS WINDOWS @ TOWN HALL | DI L   |
| 1,156.02 2,261.90 799.94 123.96 28.20 431.42 82.68 70.58 2,436.69 96.50 892.99  | 19,732.92<br>172.00<br>142.32<br>841.70   | 14,797.00<br>290,295.62<br>19,732.92                                      | 1.00<br>8,928.00<br>3.67<br>328.50<br>209.85<br>227.64<br>246.97<br>218.23<br>47.40<br>44.79<br>16,477.40<br>14,797.00  | 559.39<br>60.00<br>11,565.00<br>44.55<br>3,327.50<br>300.00<br>5,420.00<br>35,319.91<br>112.50<br>5,500.00<br>608.85   |
|   |   | 51334   |   | 1000003  |

User: B.HALL DB: Highland 12/20/2024 11:09 AM

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND POST DATES 12/11/2024 - 12/24/2024

BOTH JOURNALIZED AND UNJOURNALIZED

Page: 3/6

BOTH OPEN AND PAID

Check #

| mber 2201 0017 0017 0017 0017 0017 0017 0017  |   | Ref # 112474 112485 112486 112487 112487 112468 112469 112470 112471 112472 112465 112465 | Vendor  KROOSWYK MATERIALS, INC TRAFFIC MANAGEMENT COMPANY, LINDY'S ACE HARDWARE, INC MIDWESTERN ELECTRIC INC TRANSPORT FINISHES, INC MIDWESTERN ELECTRIC INC DAVE'S TREE SERVICE, INC DAVE'S TREE SERVICE, INC DAVE'S TREE SERVICE, INC DAVE'S TREE SERVICE, INC TOTAL FOR Dept 0017 MVH CON: TOTAL FOR FUND 2201 MVH  NIES ENGINEERING, INC. TOTAL FOR Dept 0000  Total FOR Dept 0000  Total FOR Dept 0000  Total FOR Fund 2202 LR&S | CLEAN MELT (50 BAGS PALLET 50LB B DEAF CHILD SIGNS - STREET DEPT PRIMER/SPRAY PAINT - STREET DEPT STREET LIGHT REPAIR 8020 KENNEDY REPAIR MOURATIDES TRUCK - INS REI REPAIR LIGHTS JEWETT AND HIGHWAY DEAD PARKWAY TREES AND STUMPS REM STUMP REMOVAL PER LIST REMOVE DEAD PARKWAY TREE 3605 43R REMOVE DEAD PARKWAY TREE 3605 43R REMOVE DEAD PARKWAY TREE 3605 43R STRUCTION/RECONSTRUCT/PRE  CCMG 2024 (PE) WORKS BOARD ORDER SERVICES RENDERED THRU 11/22/24 - | Amount  1,333.50 215.00 16.58 2,108.00 3,692.80 862.49 10,347.00 3,073.00 6,433.00 1,624.00 1,596.00 38,526.23 59,415.17 1,022.86 6,762.81 7,785.67 |
|---|---|---|--|--|---|
| 2201-0017-39007<br>2201-0017-39007<br>2201-0017-39007<br>2201-0017-39007<br>2201-0017-39007   |   | 112469<br>112470<br>112471<br>112472  | TREE SERVICE, INC TREE SERVICE, INC TREE SERVICE, INC TREE SERVICE, INC For Dept 0017 MVH CON  | ES PER<br>PARKWAY<br>E 3605  | 3,073.00<br>6,433.00<br>1,624.00<br>1,596.00<br>38,526.23   |
| Fund 2202 LR&S<br>Dept 0000<br>2202-0000-31002<br>2202-0000-31002   | CCMG 2024 (PE) GENERAL CONSULTING   | 112465<br>112466  | ENGINEERING, I   | CCMG 2024 (PE) WORKS BOARD ORDER<br>SERVICES RENDERED THRU 11/22/24 -  | 1,022.86<br>6,762.81  |
|   |   |   | For Fund 2202  |  | 7,785.67  |
| Fund 2228 LAW ENFORCE CON'T   | CON'T ED  |   |  |  |   |
| Dept 0000 2228-0000-21401 2228-0000-23004 2228-0000-23004 2228-0000-23004   | BAL DUR ON AMMO ORDER TINT METER FOR CID SPIT SHIELDS FOR OFFICERS NEW RADAR SIGN   | 112430<br>112415<br>112419<br>112438  | KIESLER'S POLICE SUPPLY INC<br>AMAZON<br>BUCKSTAFF PUBLIC SAFETY, IN<br>RADARSIGN, LLC   | BAL DUE FOR AMMO ORDER TINT METER FOR CID SPIT SHIELDS FOR OFFICERS NEW RADAR SIGN   | 3,012.75<br>119.50<br>94.50<br>3,085.00   |
| 2228-0000-31004<br>2228-0000-33002<br>2228-0000-39005<br>2228-0000-39005  | ON LINE DETECTIVE TRAINING ON LINE DETECTIVE TRAINING JUNK VEH STICKERS PD CAR WASHES FOR NOV   | 112439<br>112418<br>112425  | STRONG RESPONDER SOLUTIONS BAXTER PRINTING INC EASY CLEAN CAR WASH, INC Total For Dept 0000  | ON LINE DETECTIVE TRAINING NEW ORDER OF ORANGE STICKERS PD CAR WASHES FOR NOV  | 150.00<br>260.00<br>162.00<br>7,281.45  |
|   |   |   | Total For Fund 2228 LAW ENF  | FORCE CON'T ED -   | 7,281.45  |
| Fund 2240 PUBLIC SAFETY Dept 0000 2240-0000-43008 2240-0000-43091 2240-0000-43091 2240-0000-43091 2240-0000-43091 2240-0000-43091 2240-0000-43091 | CAMERA EQUIP FOR VEH LPR EQUIP/RADAR LPR EQUIP AT KENNEDY AND LAPO LPR EQUIP FOR M, AIN ST & PRAI LPR EQUIP/RADAR LEARN IDP RENEWAL NEW BWC SFTWR/HRDWR/LICENSE | 112422<br>112427<br>112423<br>112423<br>112424<br>112427<br>112431<br>112432              | DREAM BUILDERS OF AMERICA FLOCK GROUP INC. DREAM BUILDERS OF AMERICA DREAM BUILDERS OF AMERICA FLOCK GROUP INC. MOTOROLA SOLUTIONS, INC. MOTOROLA SOLUTIONS, INC.  | CAMERA EQUIP FOR VEH  LPR EQUIP/RADAR  LPR EQUIP KENNEDY AND LAPORTE ST  LPR AND EQUIP FOR MAIN ST & PRAIR  LPR EQUIP/RADAR  LEARN IDP RENEWAL- LPR  NEW BWC WITH SOFTWARE/HARDWARE/LI   | 1,675.00<br>1,943.00<br>3,334.45<br>6,883.08<br>7,057.00<br>8,830.00<br>12,454.00   |
|   |   |   | Total For Dept 0000  | 1  | 42,176.53   |
| Fund 2505 SPECIAL EVENTS  | VTS   |   | Total For Fund 2240 PUBLIC   | SAFETY INCOME TAX FUND   | 42,1/6.33   |
| Dept 0000<br>2505-0000-38601  | SALE TAX CEC RENTALS NOV' 24  | 112226  | INDIANA DEPT OF REVENUE  | SALE TAX CEC RENTALS NOV' 24   | 18.03   |

1000002

User: B.HALL DB: Highland 12/20/2024 11:09 AM

GL Number

Invoice Line Desc

Ref #

Vendor

Invoice Description

Amount

Check #

# INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND POST DATES 12/11/2024 - 12/24/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page: 4/6

|                     | Fund 8802 POLICE PENSION Dept 0000 8802-0000-11208 8802-0000-20001 8802-0000-20003 8802-0000-38005     |                              |                     | Fund 7726 GASOLINE FUND<br>Dept 0000<br>7726-0000-21001<br>7726-0000-21001 |                              |                     | Fund 7701 ICT FUND Dept 0000 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-32003 7701-0000-45200   |                          |                     | Fund 4402 MCCD Dept 0000 4402-0000-39006 4402-0000-43002 4402-0000-43009 4402-0000-43009 4402-0000-43009 4402-0000-43013 4402-0000-43013 4402-0000-43014 4402-0000-43014  | Fund 2505 SPECIAL EVENTS |
|---------------------|--|------------------------------|---------------------|--|------------------------------|---------------------|--|--------------------------|---------------------|---|--------------------------|
|                     | DEATH BENEFIT INV369977 PAPER INV369977-01 TONER REPORT FOR PENSION                                    |                              |                     | 4000 GAL. DIESEL FUEL<br>4000 GAL UNLEADED                                 |                              |                     | IDACS INTERNET  MO INTERNET SVC 8771400250188 3001 RIDGE MAIN SQUARE 877140 MONTHLY CELL PHONE 642004646- 642004646-00002 BROADBAND FIRE - SITE FIRE - SITE FIRE - SITE ICT TRANSFERS GROSS  |                          |                     | HALLOWEEN DECOR/ SANTA PARADE  EMAIL BOXES 135 QTY PURCHASE OF USED VEH FOR CID MCCD CARS FD SOUTH 2647 45TH ST MONTHLY FOR 780324475-00001 POLICE BLDG 8771400250239508 PW INTNET # 8771400250212877 MEADOWS INTERNET ACT 87714002 VEH EQUIP/ACCESSORIES POLICE DEPT SIP PHONE BILL COPIER AGREEMENT COPIER AGREEMENT  | TS                       |
|                     | 112443<br>112445<br>112445<br>112444   |                              |                     | 112200<br>112201   |                              |                     | 112397<br>112395<br>112396<br>112401<br>112400<br>112388<br>112390<br>112296   |                          |                     | 112455<br>112409<br>112460<br>112459<br>112398<br>112399<br>112399<br>112406<br>112406<br>112406<br>112407<br>112406<br>112392<br>112392<br>112399  |                          |
| Total For Dept 0000 | BARBARA A. MCQUEEN PULSE TECHNOLOGY OF INDIANA PULSE TECHNOLOGY OF INDIANA CAVANAUGH MACDONALD CONSULT | Total For Fund 7726 GASOLINE | Total For Dept 0000 | WARREN OIL COMPANY<br>WARREN OIL COMPANY                                   | Total For Fund 7701 ICT FUND | Total For Dept 0000 | COMCAST CABLE COMCAST CABLE COMCAST CABLE VERIZON VERIZON PHIL & SON, INC PHIL & SON, INC PHIL & SON, INC  | Total For Fund 4402 MCCD | Total For Dept 0000 | CAROL PARKER (R)  Total For Dept 0000  Total For Fund 2505 SPECIAL  Total For Fund 2505 SPECIAL  DESERT NEWCO, LLC  45TH STREET MOTORS LTD  WEBB FORD INC COMCAST CABLE VERIZON COMCAST CABLE COMCAST |                          |
|                     | DEATH BENEFIT- ROBERT BRAKLEY A OFFICE SUPPLIES A OFFICE SUPPLIES I REPORT FOR 1925 PENSION            | NE FUND                      |                     | DIESEL FUEL<br>UNLEADED FUEL   | 4D                           |                     | IDACS INTERNET  TOWN HALL ACCT 8771400250188267 I 3001 RIDGE MAIN SQUARE 8771400250 PD CELL PHONE USE PD- 642004646-0 642004646-00002 D/S BROADBAND FIR BRIVO CLOUD HOSTED MONTHLY SITE/A BRIVO CLOUD HOSTED MONTHLY SITE/A BRIVO CLOUD HOSTED MONTHLY SITE/A 12/13 PRL D/S TRANSFER ICT |                          |                     | HALLOWEEN DECOR/ SANTA PARADE  EVENTS  MICROSOFT EMAIL BOXES PURCHASE OF 2019 JEEP CHEROKEE FO PD CAR S STATION INTERNET SVC 17 8771400 CIVIL CELLULAR SERVICE 780324475- INTERNET FOR PUBLIC SAFETY BLDG 8 PW 8001 KENNEDY AVE MEADOWS PK MO INTERNET VEH EQUIP/ACCESSORIES POLICE DEPT SIP PHONE BILL COPIER AGREEMENT - USAGE COPIER AGREEMENT - USAGE   |                          |
| 15,961.64           | 12,000.00<br>269.70<br>191.94<br>3,500.00  | 21,876.40                    | 21,876.40           | 12,246.40<br>9,630.00  | 10,501.38                    | 10,501.38           | 126.85<br>264.52<br>159.90<br>2,065.50<br>927.76<br>920.11<br>920.11<br>920.11   | 63,213.59                | 63,213.59           | 50.52 68.55 68.55 12,924.23 22,200.00 23,000.00 154.56 925.72 147.90 289.07 149.59 1,860.00 1,179.26 8.90 374.36  |                          |
|                     |  |                              |                     |  |                              |                     | 1000004<br>1000005<br>1000006<br>1000007<br>1000008  |                          |                     | 51336<br>999417<br>999411<br>999413<br>999414<br>999416<br>39183  |                          |

12/20/2024 11:09 AM User: B.HALL DB: Highland

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND
POST DATES 12/11/2024 - 12/24/2024

BOTH JOURNALIZED AND UNJOURNALIZED
BOTH OPEN AND PAID
Ref # Vendor Invoice Descrip

Page: 5/6

Invoice Description

15,961.64

Amount

Check #

Fund 8802 POLICE PENSION

GL Number

Invoice Line Desc

Total For Fund 8802 POLICE PENSION

GL Number User: B.HALL DB: Highland

Invoice Line Desc

Ref #

INVOICE GL DISTRIBUTION REPORT FOR TOWN OF HIGHLAND POST DATES 12/11/2024 - 12/24/2024

BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page:

6/6

Amount

Check #

Vendor

Invoice Description

Fund Totals:

Fund 1101 GENERAL
Fund 2201 MVH
Fund 2202 LR&S
Fund 2228 LAW ENFORCE CON'
Fund 2240 PUBLIC SAFETY IN
Fund 2505 SPECIAL EVENTS
Fund 4402 MCCD
Fund 7701 ICT FUND
Fund 7726 GASOLINE FUND
Fund 8802 POLICE PENSION LAW ENFORCE CON'T ED PUBLIC SAFETY INCOME TA SPECIAL EVENTS 290,295.62 59,415.17 7,785.67 7,281.45 42,176.53 68.55 63,213.59 10,501.38 21,876.40 15,961.64

518,576.00