

TOWN of HIGHLAND
HIGHLAND MUNICIPAL BUILDING • 3333 RIDGE ROAD • HIGHLAND, INDIANA 46322
PHONE: (219) 838-1080 FAX: (219) 972-5097

OFFICE of the TOWN COUNCIL

PUBLIC NOTICE

DATE: TUESDAY, JULY 23, 2024
TO: AREA MEDIA AND PUBLIC

RE: STUDY SESSION OF THE TOWN COUNCIL OF HIGHLAND

PLEASE LET THIS SERVE AS NOTICE THAT A STUDY SESSION OF THE HIGHLAND TOWN COUNCIL HAS BEEN CALLED FOR MONDAY, JULY 29, 2019 AT 6:30 P.M.

THE PURPOSE OF THE STUDY SESSION TO ALLOW THE TOWN COUNCIL TO CONSIDER THE FOLLOWING MATTERS: (1) DISCUSSION OF A FENCE AROUND MAIN SQUARE; (2) PROPOSAL D FROM THE IDEA FACTORY ON REDESIGNING THE TOWN'S WEB PAGE; (3) CREATING THE POSITION OF DIGITAL MEETING MANAGER OR CONTRACTING WITH A DIGITAL MANAGER. (4) PROPRIETY INFORMATION REGARDING THE TOWN'S WEBSITE; (5) UPDATE ON THE MAIN STREET DOWNTOWN LIGHTING PROJECT; (6) UPDATE ON AUTO-AID (GRIFFITH, SCHERERVILLE, MUNSTER); (7) REVIEW FINANCIALS FROM THE 4TH OF JULY FESTIVAL; (8) DISCUSSION REGARDING THE TREE BOARD REQUEST TO CHANGE ORDINANCE 1670 TO USE PUBLIC FUNDS TO PRUNE TREES ON PRIVATE PROPERTY; (9) UPDATE FROM ATTORNEY REED ON DISPOSING OF THE FEMA BOUGHT TRAILERS; (10) ELECTRICAL UPGRADES AT THE HIGHWAY OF FLAGS; (11) CONTINUING DISCUSSION ON DEVELOPING A STRATEGIC PLAN FOR HIGHLAND'S FUTURE AND SUCH OTHER MATTERS THAT THE TOWN COUNCIL MAY DEEM NECESSARY OR DESIRABLE.

THE STUDY SESSION WILL BE HELD AT THE HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, HIGHLAND. IF TIME PERMITS, THE TOWN COUNCIL WILL THEN CONVENE IN ITS STANDING STUDY SESSION FOLLOWING THE SPECIAL MEETING.

TOWN COUNCIL of HIGHLAND
Philip Scheeringa, President

BY: OFFICE OF THE HIGHLAND CLERK-TREASURER
MARK HERAK, CLERK-TREASURER

(IC 5-14-1.5-5).