AGENDA
HIGHLAND WATERWORKS
BOARD OF DIRECTORS
THURSDAY, DECEMBER 28, 2023
6:30 P.M.
PLENARY MEETING

#### PLEDGE OF ALLEGIANCE

**ROLL CALL:** 

President George A. Smith

Vice President Jason Tharp

Secretary Rick Volbrecht

Director Curt Schroeder

Director Larry Kondrat

**MINUTES OF PREVIOUS SESSION**: Minutes of the Special Plenary Meeting – November 30, 2023

### **SPECIAL ORDERS:**

## **COMMUNICATIONS:**

- 1. Calculation of Inflation Adjusted Dyer Transport Rate for 2024, prepared by London Witte Group.
- 2. A proposal dated December 12, 2023 by the Law Offices of Robert F. Tweedle for Legal Services for 2024.
- 3. A proposal dated December 14, 2023 by NIES Engineering, Inc. for General Engineering Services for 2024.

## COMMENTS FROM THE PUBLIC OR VISITORS (LIMITED TO MATTERS ON THE AGENDA):

# REPORTS:

- 1. Waterworks Superintendent
- 2. Waterworks Attorney
- 3. Waterworks Engineer
- 4. Fire Department

### **UNFINISHED BUSINESS AND GENERAL ORDERS:**

1. An action to approve Pay Request No. 2 for the Parkway Drive Improvement Project – Contract 1 (Water Main Replacement) in the amount of \$176,309.10 (\$195,899.00 less \$19,589.90 retainage) to Grimmer Construction, Inc.

- 2. An action to approve Pay Request No. 3 for the Parkway Drive Improvement Project Contract 1 (Water Main Replacement) in the amount of \$23,522.05 as partial release of retainage to Grimmer Construction, Inc.
- 3. Highland Water Works Board of Directors Resolution No. 2023-13

A Joint Resolution of the Board of Works, Water Works Board and Sanitary Board Approving and Authorizing Change Order No. 1 to the Construction Contract between the Highland Board of Works and Grimmer Construction, Inc. for the Parkway Drive Improvement Project Contract 2 (CCMG Des. No. 2300395).

NEW BUSINESS:  BUSINESS FROM THE FLOOR:  COMMENTS FROM THE DIRECTORS ON ANY ITEM OF INTEREST TO THE DIRECTORS:									
					CLAIMS:				
					Pe	r the docke	et in the amount of:		
	6101	Water Operating	\$503,932.33						
	6102	Water Works District	\$0.00						
	6104	Consumer Deposits	\$71.57						
	6105	Water Improvement	\$240,726.81						
	<u>6108</u>	Water Capital	\$0.00						
	Total		\$369,169.76						
NEXT MEI	ETING:								
Th	e next Plen	nary Meeting will be held o	on Thursday, January	y 25, 2024 at 6:30 p.m.					
ADJOURN	MENT:								
Me	eeting Adjo	ourned at:							