

TOWN of HIGHLAND
HIGHLAND MUNICIPAL BUILDING • 3333 RIDGE ROAD • HIGHLAND, INDIANA 46322
PHONE: (219) 838-1080 FAX: (219) 972-5097

OFFICE of the TOWN COUNCIL

PUBLIC NOTICE

DATE: WEDNESDAY, MAY 10, 2021
TO: AREA MEDIA AND PUBLIC

RE: SPECIAL MEETING OF THE TOWN COUNCIL OF HIGHLAND.

PLEASE LET THIS SERVE AS NOTICE THAT A **SPECIAL MEETING OF THE HIGHLAND TOWN COUNCIL MONDAY, IS CALLED FOR MONDAY, MAY 17, 2021 AT 6:30 P.M.** THE PURPOSE OF THE SPECIAL MEETING IS TO CONDUCT A **PUBLIC HEARING REGARDING POSSIBLE USES OF THE COMMUNITY DEVELOPMENT BLOCK GRANT** FOR AN ALLOCATION THAT FROM THE LAKE COUNTY COMMUNITY DEVELOPMENT DEPARTMENT, ALLOCATED FOR THE USE BY THE TOWN OF HIGHLAND. FOLLOWING THE PUBLIC HEARING, THE TOWN COUNCIL WILL CONSIDER ACTION REGARDING HIGHLAND'S APPLICATION FOR THIS MONEY. THE MEETING IS A HYBRID MEETING, BOTH IN PERSON AND ACCESSIBLE ON ZOOM PLATFORM.

THE MEETING CAN BE ACCESSED BY THE ZOOM LINK BELOW.

<https://zoom.us/j/98288990573?pwd=dkJ5UFpyYlpLWm5YSVZNY0hmUTNBUT09>

Meeting ID: **982 8899 0573**
Passcode: **305412**

THE HEARING WILL BE CONDUCTED VIA ZOOM AND AT THE HIGHLAND MUNICIPAL BUILDING, 3333 RIDGE ROAD, HIGHLAND. THIS NOTICE IS PUBLISHED PURSUANT TO I.C. 5-14-1.5-5(d). SOCIAL SEPARATION WILL BE OBSERVED. FOLLOWING THE SPECIAL MEETING, THE TOWN COUNCIL WILL RESOLVE INTO A STUDY SESSION.

TOWN COUNCIL of HIGHLAND
Roger Sheeman, President

BY: OFFICE OF THE HIGHLAND CLERK-TREASURER
MICHAEL W. GRIFFIN, CLERK-TREASURER

(IC 5-14-1.5-5).

Generation: 5/12/21 at 8:30 PM